# **UNOFFICIAL COPY**



Doc#: 0725715148 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/14/2007 02:32 PM Pg: 1 of 3

**PREPARED BY: Stewart Lender Services RECORDING REQUESTED BY IAFTER RECORDING RETURN TO:** 

Stewart Lender Services Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Pool: 0

Loan Number: 00%134642 Other Loan # : 0110053923

SLS #: 786 Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

#### ASSIGNMENT of MORTGAGE

#### STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAMES E. CARROLL AND JANE S. CARROLL, A/K/A JANE SKELLEY CARROLL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the noider of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref:

Instrument/Document No. 0/21158082

Property Address: 214 OLD GREEN BAY RD.

WINNETKA IL 60093

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST, NA (Assignee) all baneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 05 08 319 015, 05 08 319 014

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 6th day of August A.D. 2007.

LEAH BOEDEKER

Attest:

ASSISTANT VICE PRESIDENT

ABN AMRO MORTGAGE GROUP INC.

JAMES KUCHÉRKA

VICE PRESIDENT



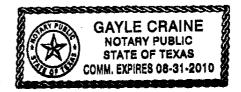
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# **UNOFFICIAL COPY**

#### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 6th day of August A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of and on a d of said co.,
WITNESS WHE.,
Jove written.

Assignee's Address:
135 S. LaSalle Street
Chicago, Illinois 60803 its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and







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### **EXHIBIT 'A'**

JOB #: 4052007004

COUNTY. ILLINOIS'.

34642

COUNTLY

[Type of Recording Jurisdiction]

Cook of [Name of Recording Jurisdiction]: LOT 1 AND LOT 2 (EXCEPT THE SOUTHERLY 75 FEET ON THE WEST LINE AND 90 FEET ON THE EAST LINE OF LOT 2) IN WOODLAND, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF GLENCOE PLAT OF WHICH ABER OLINATION CICATES OFFICE SUBDIVISION WAS RECORDED NOVEMBER 11, 1907 AS DOCUMENT 4124406. IN COOK