## **UNOFFICIAL COPY**

9725715162

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

OF TRUST WAS FILED.

Doc#: 0725715162 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/14/2007 02:56 PM Pg: 1 of 3

Loan No. 1979154233

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAGMAR VAJIKOVA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 15, 2004, and recorded on November 9, 2004, in Volume/Book Page Docume at 0431405000 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 12-36-106-009 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 2210 N.77TH AVE, ELMWOOD PARK, IL, 60707-0000

Witness my hand and seal 08/22/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SHIRLEY HARRIS



IL00.DOC 05/17/07

Sys

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/22/07.

Notary Public

LIFETIME COMMISSION

County of: COOK

Loan No: 1979154233

Prepared by: DUSTIN GULLEDGE Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100013800842815181

MERS Phone, if applicable: 1-888-679-6377





Manager Value

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Exhibit A

LOT 28 (EXCEPT THE WEST 107,00 FEET THEREOF AND ALSO EXCEPT THE SOUTH 42.50 FEET THEREOF) IN GREEN OAKS ADDITION TO MONT CLARE, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 30, 1915, AS DOCUMENT NUMBER 5664073, IN COOK E CLINA COOK COUNTY CLERK'S OFFICE COUNTY ILLINOIS.