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Doc#: 0725722064 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/14/2007 11:01 AM Pg: 1 of 2



Address of Preparer/Record and Return to:

Prepared Py: Pat Kaighn -800-446-0963 PHH Mortgage Corporation 3000 Leadenhall Road, P.O. Box 5449 Mt. Laurel, NJ 08054

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

Lenders Loan Number: 0044449601

ID#: 9701L3094

Commitment #: 1s-2007-01603

MX 10+1 02-15-424-001-0000

FOR VALUE RECEIVED, Coldwell Banker Tome Loans, a Organization whose address is 3000 Leadenhall Road, Mt. Laurel, NJ 08054 does by these presents hereby assign and transfer to PHH Mortgage Corporation, 3000 Leadenhall Road, Mt Laurel, NJ 08054 its successors and assigns, all its right, title and interest in and to a certain mortgage b aring the date of 06/26/2007

Original Mortgagor (s): MEGAN M PACE,

Original Mortgagee: Coldwell Banker Home Loans

Property Address: 50 North Plumgrove Road Unit 2C5e PALATINE, IL 60067

Amount: \$232750.00

Recording Date: 07/05/2007

Instrument number: 07 (8635915

Book number

Page number

And recorded in the office of the recorder of COOK County, State of IL affecting Real Property and more

particularly described in said Mortgage referred to herein Signed on 08/07/2007 SECTION TOWNSHIP

11 / / 15-42 · 10

Coldwell Banker Home Loans

Bv

Andrea Kanopka
Assistant Vice President

State of New Jersey, County of Burlington,

On 08/07/2007, before me, Candace Gallardo a notary public personally appeared Andrea Kanopka to me known, who being duly sworn, did say that she is the Assistant Vice President of Coldwell Banker Home Loans, and acknowledged to me that she executed the same in her capacity, that said instrument was signed on behalf of said Organization.

Notary Public

Candace Gallardo

Notary Public of New Jersey

My Commission Expires: 03-10-2008

Candace Gallardo Notary Public of New Jersey My Commission Expires March 10, 2008 SISMI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008345961 LZ STREET ADDRESS: 50 N. PLUM GROVE RD.

UNIT #205E

CITY: PALATINE

COUNTY: COOK

TAX NUMBER: 02-15-424-006-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 205E IN PROVIDENCE OF PALATINE CONDOMINIUM, AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED PROPERTY:

(A) LOT 1 IN THE PROVIDENCE OF PALATINE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

(B) EASEMENT FOR AN UNDERGROUND PARKING GARAGE --- LYING WITHIN THE RIGHT OF WAY LINES OF WILSON STORET AND BOTHWELL STREET BETWEEN THE HORIZONTAL PLANES OF 751.00 FEET AND 736.00 FEET (USGS 1929 DATUM) GRANTED BY THE VILLAGE OF PALATINE IN INSTRUMENT RECOPLED AS DOCUMENT NO. 0608631063,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 27, 2006 AS DICUMENT 0608631064, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, TILINGIS

PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 30FF AND 38LL, A LIMITED COMMON ELEMENT, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0608631064 AND IN THE SIRVEY ATTACHED THERETO.

06/26/07