

UNOFFICIAL COPY



Doc#: 0725722029 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/14/2007 09:18 AM Pg: 1 of 3

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 23753333

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID BOROWSKI, UNMARRIED AND ANTON TOVAR, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 11, 2006, and recorded on August 18, 2006, in Volume/Book Page Document 0623033018 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-17-209-041-1006

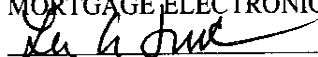
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4660 N WINTROP AVE 3S, CHICAGO, IL, 60640

Witness my hand and seal 09/05/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


LEE A. FURTADO
Vice President



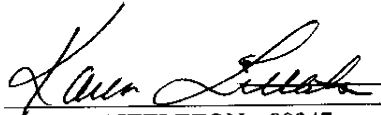
54
P3
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mg
off

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LEE A. FURTADO, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/05/07.



KAREN LITTLETON - 80247
Notary Public
LIFETIME COMMISSION



Prepared by: Monica L Maze
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100176106080164636
MERS Phone, if applicable: 1-888-679-6377

Loan No: 23753353
County of: COOK
Investor No: 692
Investor Category:
Investor Loan No: 608016463

Outbound Date: 08/22/07

Property of Cook County Clerk's Office

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 CR5502482 F1

STREET ADDRESS: 4660 NORTH WINTHROP AVENUE

UNIT 3S

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-17-209-037-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3S IN 4660 NORTH WINTHROP CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 171 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 171; THENCE SOUTH 55 DEGREES 27 MINUTES 45 SECONDS WEST, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 171, A DISTANCE OF 89.25 FEET; THENCE NORTH 24 DEGREES 32 MINUTES 27 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 171, A DISTANCE OF 46.55 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 23 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 171, A DISTANCE OF 8.68 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 37 SECONDS EAST, A DISTANCE OF 20.33 FEET; THENCE SOUTH 24 DEGREES 32 MINUTES 15 SECONDS EAST, A DISTANCE OF 6.50 FEET; THENCE NORTH 65 DEGREES 27 MINUTES 45 SECONDS EAST, A DISTANCE OF 75.00 FEET; THENCE ALONG THE NORTHEASTERLY LINE OF SAID LOT 171 THE FOLLOWING TWO COURSES; 1) A DISTANCE OF 7.52 FEET ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 40.00 FEET AND WHOSE CHORD OF 7.50 FEET BEARS SOUTH 16 DEGREES 17 MINUTES 59 SECONDS EAST; AND, 2) A DISTANCE OF 32.83 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTHWEST, HAVING A RADIUS OF 1196.30 FEET AND WHOSE CHORD OF 32.83 FEET BEARS SOUTH 12 DEGREES 37 MINUTES 36 SECONDS EAST TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0603010131; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 OVER P-3 (LIMITED COMMON ELEMENT), AS SET FORTH IN DECLARATION OF CONDOMINIUM, AFORESAID.

PARCEL 3: EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 IN AND TO THE LOOF DECK SPACE R-2 AND S-5 (LIMITED COMMON ELEMENTS), AS SET FORTH IN DECLARATION OF CONDOMINIUM, AFORESAID.