

UNOFFICIAL COPY



Doc#: 0725726269 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/14/2007 04:13 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 112436864
File # 14-07-C413

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender, a Corporation organized and existing under and by virtue of the laws of the State of TEXAS, party of the first part for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Bank of New York As Trustee for The Certificate Holders CWABS, Inc. Asset-Backed Certificates, Series 2005-16 all interests in and under that certain Mortgage dated 10/24/2005 executed by

Greg Taylor
Donna Taylor

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/18/2005 as Document Number 0532205091 and which Mortgage covers the following described property, to-wit:

LOT 14 IN BLOCK 11 OF COBE AND MC KINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DILIS & ASSOCIATES P.C.
130 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

ATTN: DOC CONTROL
Pg. 1 of 2 File # 14-07-C413
/ ASSIGNMENTS

BOX 70

UNOFFICIAL COPY

Commonly known as: 5925 S. Maplewood Avenue
Chicago, IL 60629

PIN 19-13-405-013

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 07/05/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its ASSISTANT VICE PRESIDENT and its corporate seal affixed hereto this 10 day of August, 20 .

Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender

By: Amanda Farrar Attest: Keri Selman
AMANDA FARRAR, VICE PRESIDENT KERI SELMAN, ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF COLLIN

SS

I, Bernadette G Hughes, the undersigned Notary Public, do hereby certify that AMANDA FARRAR and KERI SELMAN who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 10 day of August, 20 .

Bernadette G Hughes
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-C413
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

