

# UNOFFICIAL COPY



Doc#: 0725726239 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/14/2007 03:47 PM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan # 0580633303  
File # 14-07-4989

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of Pennsylvania, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GMAC Mortgage, LLC all interests in and under that certain Mortgage dated 5/24/2005 executed by

Herbert R. Lewis  
Daun Lewis-Hall

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/28/2005 as Document Number 0517942233 and which Mortgage covers the following described property, to-wit:

THE NORTH 35 FEET OF THE SOUTH 70 FEET OF LOT 106 IN LONGWOOD SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE CENTER LINE OF SPRUCE STREET, SOUTH OF THE CENTER LINE OF 93RD STREET, WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILWAY AND NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION AND MARKED "LONGWOOD SUBDIVISION" ON THE MAP THEREOF RECORDED IN THE RECORDER'S OFFICE ON JANUARY 18, 1889, IN BOOK 32 OF PLATS, PAGE 37.

CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

Pg. 1 of 2 File #14-07-4989  
ATTN: DOC CONTROL  
/ ASSIGNMENTS

BOX 70

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Commonly known as: 9245 S. Vanderpoel Avenue  
Chicago, IL 60620

PIN 25-06-417-009

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 03/15/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice-President and attested by its Assistant Secretary and its corporate seal affixed hereto this 5 day of July, 2007.

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

By: Mike Dian  
**Vice-President**

Attest:

Mary Taylor  
**Assistant Secretary**



STATE OF Pennsylvania  
COUNTY OF Montgomery

SS

I, Jarrett Maisey, the undersigned Notary Public, do hereby certify that Mike Dian and Mary Taylor who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 5 day of July, 2007.

Jarrett Maisey  
Notary Public SEAL

Prepared by and mail to:  
Codifis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-07-4989  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**

