

Document Prepared by: ILMRSD-6 01/01/07

Lynn Gillooly
Address: 145 Bank Street, Waterbury, CT
06702

When recorded return to:

Webster Bank
609 West Johnson Avenue
Cheshire, Connecticut 06410
Payoff Department CH310

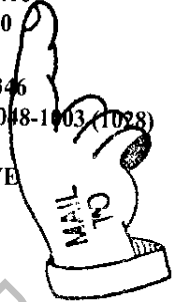
Loan #: 4704024346

Investor Loan #: 4704024346

PIN/Tax ID #: 14-31-319-048-1003 (1028)

Property Address:

2251 W SAINT PAUL AVE
CHICAGO, IL 60647-



Doc#: 0725734041 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/14/2007 09:37 AM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Webster Bank, National Association**, whose address is **145 Bank Street, Waterbury, CT 06702**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RAHSAAN NURULLAH AND BAKARI BLOUIN**

Original Mortgage: **Webster Bank, National Association**

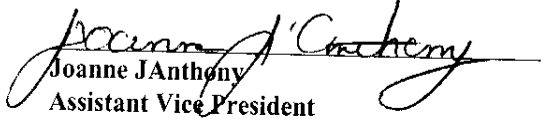
Loan Amount: **\$67,000.00** Date of Mortgage: **05/05/2005**


Date Recorded: **05/19/2006** Document #: **0613954033**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/31/2007**.

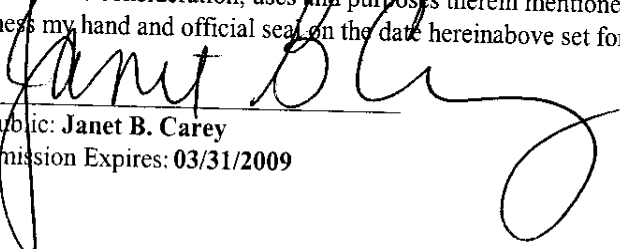

Joanne J. Anthony
Assistant Vice President


Adele DiNuzzo
Assistant Vice President
Webster Bank, National Association

State of **CT** County of **NEW HAVEN**

On this date of **8/31/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Adele DiNuzzo** and **Joanne J. Anthony**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **Webster Bank, National Association**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Janet B. Carey**
My Commission Expires: **03/31/2009**

SY
MH
PB
RY

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EXHIBIT LEGAL DESCRIPTION

UNIT 2B AND UNIT P-3 IN THE ATRIUM ON ST. PAUL CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 19 (EXCEPT THE WEST 10 FEET) AND ALL OF LOTS 20 TO 22 IN ISHAM'S RESUBDIVISION OF PART OF BLOCKS 3 TO 5 IN ISHAM'S SUBDIVISION OF THE NORTH ½ OF THE SOUTH ½ OF THE SOUTHWEST ¼ LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95310949; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. (S)

14-31-319-048-1003

14-31-319-048-1028

Property of Cook County Clerk's Office

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Address - 2251 N. Saint Paul Ave.
Chicago, IL 60647

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