



Doc#: 0726040121 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/17/2007 02:55 PM Pg: 1 of 3

638201
STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4243

RELEASE OF MORTGAGE

STATE OF KANSAS, LEAVENWORTH COUNTY, ss:

KNOW ALL MEN BY THESE PRESENTS, that Community National Bank of Tonganoxie, for County and State aforesaid, hereby certifies that a certain Mortgage dated September 23, 2005 made and executed by Richard B. and Mary A. Cray, Husband and Wife and Kathryn B. Cray, a single person and recorded in the office of the Register of Deeds of Cook County, Illinois, under Document # 0529242274, Book, Page , the 10 day of October, 2005 property described as:

See Attached 'A'

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND DISCHARGED.

Executed on the 13 day of September 2007.

Community National Bank
By:
William W. Altman, Jr.
Branch President
Community National Bank

3EB

STATE OF KANSAS, LEAVENWORTH COUNTY, ss:

BE IT REMEMBERED, that on this 13 day of September 2007, before me, the undersigned, a Notary Public, in and for the County and State aforesaid, came William W. Altman, Jr., of Community National Bank, a corporation duly organized, incorporated and existing under the laws of the State of Kansas, who is personally known to me to be the same person who executed, as such office, the foregoing release on behalf of said corporation and such person duly acknowledged the execution of the same to be the act and deed of said corporation.

17-04-422-040-1088
17-04-422-039-1010

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2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4243

UNOFFICIAL COPY

- A -

PARCEL 1: UNIT NO. 3403 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

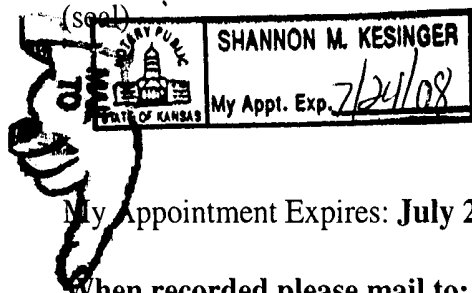
PARCEL 2: UNIT NO. 413 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:
EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL(S) 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

Property of Cook County Clerk's Office

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IN TESTIMONY WHEREOF, I have here unto set my hand and affixed my official seal the day and year last above written.



Notary Public *Shannon M Kesinger*
Shannon M. Kesinger

My Appointment Expires: July 24, 2008

When recorded please mail to:
Community National Bank
PO Box 457
Basehor, KS 66007

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