

# UNOFFICIAL COPY



0726041032

Doc#: 0726041032 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/17/2007 10:29 AM Pg: 1 of 3

Return To:  
WFHM FINAL DOCS X9999-01M  
1000 BLUE GENTIAN ROAD  
EAGAN, MN 55121  
Prepared By:  
APM MORTGAGE, LLC

2211 BUTTERFIELD RD, SUITE 200,  
DOWNERS GROVE, IL 605151433

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
700 BUSSE HWY, PARK RIDGE, IL 60068  
does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES  
whose address is , , , P.O. BOX 5137 DES MOINES IA 50306-5137  
a certain Mortgage dated AUGUST 30, 2007  
JASON BOND AND MARIE BOND, HUSBAND AND WIFE

(herein "Assignee"),

, made and executed by

to and in favor of APM MORTGAGE, LLC

upon the following described property situated in  
County, State of Illinois:

COOK  
SEE ATTACHED:

Parcel ID#: UNDERLYING

Property Address: 1116 ASHLEY LANE, INVERNESS, IL 60010

such Mortgage having been given to secure payment of FOUR HUNDRED NINETY SEVEN THOUSAND SIX HUNDRED  
SEVENTY SIX AND 00/100

( \$ \*\*\*\*\*497,676.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

0071826168  
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664  
VMP-995W(IL) (0109)

11/97

Amended 6/08

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Initials: *bke*

VMP MORTGAGE FORMS - (800)521-7291



8398639 304

BOOK 333-111

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **AUGUST 30, 2007**

APM MORTGAGE, LLC

Witness

Witness

Attest

Seal:

By: Barbara K. Emond  
(Assignor)  
(Signature)

**BARBARA K. EMOND,  
V.P. LOAN DOCUMENTATION**

State of **ILLINOIS**  
County of **DUPAGE**

This instrument was acknowledged before me on **AUGUST 30, 2007**

by


as

**BARBARA K. EMOND  
V.P. LOAN DOCUMENTATION**

of

APM MORTGAGE, LLC

Cheryl Giardi

 995W(IL) (0109)

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Official Seal  
Cheryl Giardi  
Notary Public State of Illinois  
My Commission Expires 11/15/07

Property of Cook County Clerk's Office

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008398239 VH  
STREET ADDRESS: 1116 ASHLEY LANE  
CITY: INVERNESS COUNTY: COOK  
TAX NUMBER: 01-24-100-034-0000

### LEGAL DESCRIPTION:

UNIT NO. 163 IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF, IN THE ESTATES AT INVERNESS RIDGE - UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 18, 2004, AS DOCUMENT NO. 0423119002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office