



0726042043

WHEN RECORDED, MAIL TO:
UNITED HOME LOANS, INC.
3 WESTBROOK CORPORATE CENTER #1010
WESTCHESTER, ILLINOIS 60154

Doc#: 0726042043 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/17/2007 09:44 AM Pg: 1 of 3

Order No.
Escrow No.
Loan No. 07071404/601852933

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100037506018529330 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, UNITED HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ANTHONY J. MATRANGA AND NORA MATRANGA, A/K/A NORA H. MATRANGA, AS JOINT TENANTS TO UNITED HOME LOANS, INC.

and bearing the date of the JULY 31, 2007
and recorded either

concurrently herewith; or
 as Instrument No. 0726042042 on SEPT 17, 2007 in book _____ page _____, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. : 19-08-322-005-0000



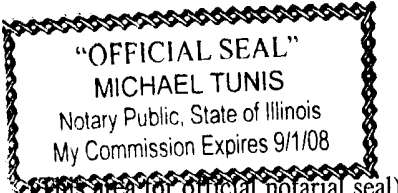
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 100,000.00

8088
NORABS
BIC
LND
8393146
CT

Handwritten signature/initials

3K9

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	SS.
On <u>July 31, 2007</u> before me, personally appeared MICHAEL DULLA, PRESIDENT	UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION 
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	MICHAEL DULLA
WITNESS my hand and official seal.	PRESIDENT
Signature 	
	

UNOFFICIAL COPY

Date: JULY 31, 2007

Property Address: 5339 S. MEADE AVENUE, CHICAGO, ILLINOIS 60638

EXHIBIT "A"

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 17 IN BLOCK 6 IN FREDERICK H. BARTLETT'S 8TH ADDITION TO BARTLETT HIGHLANDS A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 19-08-322-005-0000

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