UNOFFICIAL COP

UNITED HOME LOANS, INC. 3 WESTEROOK CORPORATE CENTER #1010 WESICHESIER, IILINOIS 60154

Doc#: 0726042039 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/17/2007 09:41 AM Pg: 1 of 3

Order No.

Escrow No.

Loan No. 07071606/601852920

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100037506018529207

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, UNITED HOME LOANS, INC. ITS SUCCESSORS AND HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, BOX 2026 FLINT, MICHICAN 48501-2026, ALL ITS RIGHT, INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ANTHONY J. MATRANGA AND NORA MATRANGA A/K/A NORA H MATRANGA, AS JOINT TENANTS TO UNITED HOME LOAMS, INC.

and bearing the date of the JULY 31, 2007

and recorded either

concurrently herewith; or

as Instrument No. 0126042038 on SEPT 17,2007 , in the Official Records in the Recorder of Deeds onice of COOK

in book

page

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART FEREOF AS EXHIBIT "A". A.P.N.: 19-08-322-005-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 276,000.00

ILLINOIS ASSIGNMENT OF MORTGAGE 10/24/06

Page 1 of 2

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0726042039 Page: 2 of 3

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STATE OF ILLINOIS
COUNTY OF COOK

On July 71, 2007 before me,

personally appeared MICHAEL DULLA, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upor behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

"OFFICIAL SEAL"

MICHAEL TUNIS

Notary Public, State of Illinois

My Commission Expires 9/1/08

UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION

MICHAEL DULLA

County Clark's Office

PRESIDENT

0726042039 Page: 3 of 3

UNOFFICIAL COPY

Date: JULY 31, 2007

Property Address: 5339 S. MEADE AVENUE, CHICAGO, ILLINOIS 60638

EXHIBIT "A"

LEGAL DESCRIPTION

\$\frac{1}{2}\text{\$\frac{1}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}\te THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH 30 FEET OF THE WORTH 60 FEET OF LOT 17 IN BLOCK 6 IN FREDERICK H. BARTLETT'S 8TH ADDITION TO BARTLETT HIGHLANDS A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST TN COUNTY CORRESPONDENCES OF THE THIRD PRINCIPAL MERIPIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 19-08-322-005-0000

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