

Doc#: 0726047017 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/17/2007 10:06 AM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

MORTGAGE ELECTRONIC REGISTRATION SYSTE		
("Holder"), is the owner and holder of a certain Mortga	ige executed by ANDREW DUBA,	AN
UNMARRIED MAN, to MORTGAGE ELECTF. CHIC R	REGISTRATION SYSTEMS, INC A	AS NOMINEE
FOR PEOPLE'S CHOICE HOME LOAN, INC (lated 1		
under Document No. 0701005037, Book		
County of COOK, State of Illinois. The mortgage soon	ares that note in the principal sum	of \$397,500.00
and certain promises and obligations set forth in said		
located in COOK County, Illinois commonly known as	4426 North Mango Ave , Chicago,	, IL 60630, being
described as follows:	1/1	
LOT 117 IN BRITIGAN'S SECOND ADDITIO	IN TO PORTAGE PARK IN SECTI	ON 17,
TOWNSHIP 40 NORTH, RANGE 13, EAST C	OF THE THIR'S PRINCIPAL MERIC	DIAN, IN COOK
COUNTY, ILLINOIS		
PARCEL: 13-17-229-026-0000 VOL. 342	· O _A .	
Holder hereby acknowledges full payment and satisfa-	ction of said note and mortgage ar	nd surrenders the

Holder hereby acknowledges full payment and satisfaction of said note and cortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEF	REOF Holder ha	s caused these	presents to be ex	recuted in its name	ະ, ຂnd thereunto
IN WITNESS WHER duly authorized this	assa	23,201	(M) .	Y	
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UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

NAME: NINA CORTEZ

TITLE: ASSISTANT SECRETARY

ATTEST/WITNESSA

BY:

RESINA MONTS

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared NINA CORTEZ and REGINA MONTS well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:

S. BOUNDS
NOTARY PUBLIC, STATE OF TEXAS
COMMISSION EXPIRES:
DECEMBER 15, 2009

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Andrew Duba, 4254 N New England, , Harwood Hts, IL 60706 Mortgage dated 12/21/2006 in the amount of \$397,500.00

MIN: 1002739001041322

MERS Telephone No. 1-888-679-6377