

UNOFFICIAL COPY



Doc#: 0726047021 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/17/2007 10:15 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 4/18/2005, recorded 4/27/2005, Document/Instrument No. 0511742127 or in Book NA, Page NA, in the records of Cook County, Illinois, between JOHN R FOX and AUDREY R FOX, his wife in joint Tenancy, Original Mortgagor(s), whose address is 10320 S 51ST CT, OAK LAWN, IL 60453, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 10320 S 51ST CT, OAK LAWN, IL 60453, PIN No. 24-16-217-017-0000, more particularly described as: Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

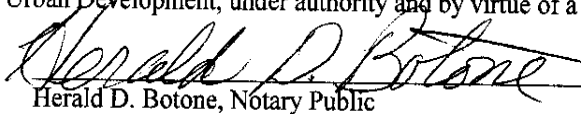
IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 28th day of August, 2007.

Alphonso Jackson
Secretary of Housing and Urban Development
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,
Attorney-in-Fact

By: 
Dingo R. Asberry, Director - Portfolio Management

STATE OF OKLAHOMA }
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 28th day of August, 2007, by Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.


Herald D. Botone, Notary Public
My Commission Expires: 3/7/11



Prepared By and Return To:
Herald D. Botone
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300, Tulsa, OK 74135

FHA Case No.: 137-3218889 HI

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LOT 17 IN RAVANA'S RESUBDIVISION OF THE NORTH 1/2 OF LOT 6 IN BLOCK 1 AND THE NORTH 1/2 OF LOT 7 IN BLOCK 1 & THE NORTH 1/2 OF LOT 8 IN BLOCK 1, & THE NORTH 1/2 OF LOT 1 IN BLOCK 2, (EXCEPTING FROM EACH OF SAID LOTS THAT PART THEREOF, LYING NORTH OF A LINE WHICH IS 50 FEET SOUTH OF AND PARALLEL TO THE THE NORTH LINE OF SECTION 16 HEREINAFTER SET FORTH) IN FREDERICK H. BARTLETT'S MAPLEWOOD PARK SUBDIVISION, BEING A SUBDIVISION OF LOT 3 & 4 & LOT 2 (EXCEPT THE EAST 2 RODS) ALL IN THE SCHOOL TRUSTEE'S SUBDIVISION IN SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: FOR INFORMATION

COMMONLY KNOWN AS: 10320 S. 51ST COURT, OAK LAWN, IL 60453

PIN: 24-16-217-017

Property of Cook County Clerk's Office