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Recording Requested By: HSBC MORTGAGE CORPORATION (USA

When Recorded Return To:

HSBC MORTGAGE CORPORATION (USA 2929 WALDEN AVENUE DEPEW, NY 14043



Doc#: 0726048001 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/17/2007 08:57 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:038935 !268 "PRABAKAR"

Date of Assignment: August 28th, 2007

Assignor: ELITE FINANCIAL INVESTMENTS, INC. at 1211 WESTT 22ND STREET, SUITE €00, OAKBROOK, IL

60523

Assignee: HSBC MORTGAGE CORPORATION (USA) at 2929 WALDEN AVENUE, DEPEW, NY 14043

Executed By: CHARLES PRABAKAR, HUSBAND AND WIFE, AND CYNTHIA PRABAKAR, A MARRIED WOMAN

AS JOINT TENANTS To: ELITE FINANCIAL INVESTMENTS, INC.

Date of Mortgage: 12/19/2003 Recorded: 01/12/2004 as instrument No.: 0401234084 In Cook, Illinois

Assessor's/Tax ID No. 07-08-200-054-0000

Property Address: 1445 DELLA DR, HOFFMAN ESTATE, IL 60195

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignoe, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$356,000.00 with interest, secured thereby, together with all moneys now owing or that may be reafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Arcic nee forever, subject to the terms contained in said Mortgage and Note.

ELITE FINANCIAL INVESTMENTS, INC.

On 9/14/07

*CLN*CLNHSBC*08/28/2007 03:55:38 PM* HSBC01HSBCA0000000000000464118* ILCOOK* 0389351288 ILSTATE_MORT_ASSIGN_ASSN **DCHSBC*

0726048001 Page: 2 of 3

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

evidence) to be the person(s) whose na that he/she/they executed the same in h	in the State of, a Notary Public in and for, personally appeared, personally known to me (or proved to me on the basis of satisfactory me(s) is/are subscribed to the within instrument and acknowledged to me his/her/their authorized capacity, and that by his/her/their signature on the pon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal, Notary Expires: 1, 8, 0, 9	OFFICIAL SEAL AILEEN PRIETO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/08/09
	(This area for notarial seal
716-651-6600	RTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY 14043

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UNO FATE INTERPRETATION OF THE SCHEDULE A

Policy No.: 23432411 Date of Policy: January 28, 2004 File Name: 10592056 - 10592056

Amount of Insurance: \$445,000.00

1. Name of Insured:

Charles Prabakar and Cinthia Prabakar

2. The estate or interest in the land described herein and which is covered by this policy is, at the effective date hereof, vested in the named insured and is a fee simple (if other specify same):

3. The land referred to in this policy is described as follows:

LOT 42 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT NOS. 04-009475, 95-068242 AND 95-095271, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-08-200-054

ISSUED BY:

HJ Loftus, Ltd. 1001 W. Lake Street, Addison, Illinois 60101 630-543-3010

ember No. 1376

OMC 10592056

1-660 P.013/018 F-252

+6305433034

FROM-LOFTUS PROFESSIONAL BLDG

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