

When Recorded Return To:



Doc#: 0726054053 Fee: \$46.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/17/2007 11:29 AM Pg: 1 of 2

AFTER RECORDING MAIL TO  
GMAC MORTGAGE, LLC  
P.O. BOX 780  
WATERLOO, IA 50704

359190771

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P

Loan No. 6233953 ASSIGNMENT OF MORTGAGE

Date of Assignment: 7/28/2004

Assignor: Long Beach Mortgage

Assignee: GMAC MORTGAGE, LLC

Executed By JACKSON, JOYCE A

To: Long Beach Mortgage

Mortgage Dated: 7/22/2004 and Recorded on 8/30/2004 as Instrument No. 0424349132

Book N/A Page N/A in COOK County IL

Property Address: 1930 S 19TH AVENUE MAYWOOD, IL 60153 TAX ID: 15-15-313-020-0000  
Legal Description Attached

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$31,930.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 7/28/2004

BY:

STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

Sue Southwick  
Asst Vice President

ON 7/28/2004 BEFORE ME, Melinda Martinez, A NOTARY PUBLIC,  
PERSONALLY APPEARED Sue Southwick  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Melinda Martinez

my  
SD

# UNOFFICIAL COPY

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this policy is described as follows:

*LOT 427 IN BUFFALO GROVE UNIT 5, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 4 AND THE NORTHEAST 1/4 OF SECTION 5, BOTH IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF TH THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1959 AS DOCUMENT 17523350 IN BOOK 535 PAGE 36 BY RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.*

15 - 15 - 313 - 020  
Property of Cook County Clerk's Office

