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SPECIAL WARRANTY DEED Kubert J. Jenkins Mail to:

Doc#: 0726002056 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/17/2007 08:55 AM Pg: 1 of 4

Send subsequent tax bills to:

1) aril 1 MINDE

7933 S. Talma

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 7th day of June, 2007, between BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS INC. ASSET-BACKED CERTIFICATES, SERIES 2005-13, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and DARYL MINOR, a W married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt wacreof is hereby acknowledged, and pursuant to authority of the Poard of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

EASEMENTS AND ALL COVENANTS, CONDITIONS SUBJECT TO ANY RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances togreunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

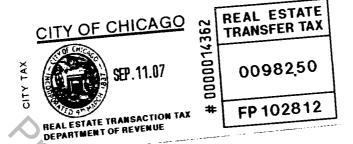
P.I.N. (S):

20-23-120-025-0000

ADDRESS(ES): 6626 SOUTH MARYLAND AVE., CHICAGO, ILLINOIS 60637

FIRST AMERICAN TITLE order

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IN WITNESS WHEREOF, said party of the first part has caused its
name to be signed to by its (Office) Assistant Secretary , (Name) Janet Helms , and attested to by its
(Name) Janet Helms , and attested to by its (Office) Assistant Secretary , (Name) Linda A Adams ,
the day and year first above written.
BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS INC.
ASSET-BACKED CERTIFICATES, SERIES 2005-13 BY COUNTRYWIDE HOME
LOANS, INC. AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY:
By: Attest: Mallalu
State of Arizona
) SS.
County of Maricopa
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janet Helms, personally known to me to be a Assistant Secretary of
CONTRACTOR HOLD TOO TOO
personally known to me to be a Assistant Secretary of
said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal, this
Althea A. Wright NOTARY PUBLIC - ARIZONA MAPICOPA COUNTY My Commission Expires June 16, 2009 Althea A. Wright Notary Public Althea Wright
My commission expires on

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LEGAL DESCRIPTION

THE NORTH $\frac{1}{2}$ OF LOT 6 IN BLOCK 9 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{2}$ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S):

20-23-120-025-0000

ADDRESS (ES):

6626 SOUTH MARYLAND AVE., CHICAGO, ILLINOIS 60637