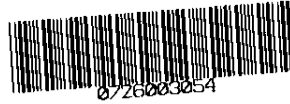


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Recording Requested By:
RMG

When Recorded Return To:
THERESA BOOTH
RMG
PO BOX 458
KIMBERLING CITY, MO 65686



Doc#: 0726003054 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/17/2007 03:23 PM Pg: 1 of 4

SATISFACTION

CP07 #:881081738 "QSR, INC." Lender ID:501/507002336 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that U.S. Bank National Association, in its capacity as indenture Trustee pursuant to that certain indenture Trust dated September 1, 1997 between FMAC Loan Receivable Trust 1997-B and U.S. Bank National Association. By: Capmark Finance Inc. Formerly Known AS GMAC COMMERCIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION as Servicer holder of a certain mortgage, made and executed by QSR, INC., A WISCONSIN CORPORATION, originally to FRANCHISE MORTGAGE ACCEPTANCE COMPANY LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, in the County of Cook, and the State of Illinois, Dated: 07/23/1997 Recorded: 07/30/1997 as Instrument No.: 97553129, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF MORTGAGE Dated: 09/01/1997 Recorded: 11/07/1997 in Book/Reel/Liber: 3973 Page/Folio: 0010 as Instrument No.: 97837269, between FRANCHISE MORTGAGE ACCEPTANCE COMPANY LLC and FMAC LOAN RECEIVABLES TRUST 1997-B, Loan Amount: \$600,000.00

-ASSIGNMENT OF MORTGAGE Dated: 09/01/1997 Recorded: 11/07/1997 in Book/Reel/Liber: 3973 Page/Folio: 0010 as Instrument No.: 97837269, between FMAC LOAN RECEIVABLES TRUST 1997-B and U.S. BANK NATIONAL ASSOCIATION, Loan Amount: \$600,000.00

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-04-206-002-0000

Property Address: 8700 S. CICERO AVENUE, Oak Lawn, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank National Association, in its capacity as indenture Trustee pursuant to that certain indenture Trust dated September 1, 1997 between FMAC Loan Receivable Trust 1997-B and U.S. Bank National Association. By: Capmark Finance Inc. Formerly Known AS GMAC COMMERCIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION as Servicer
On 8/20/07

By: 
James J. Goodall, Vice President

34
36
my
py
baw

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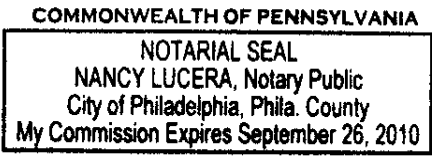
SATISFACTION Page 2 of 2

STATE OF Pennsylvania
COUNTY OF Philadelphia

On 8/20/07, before me, NANCY LUCERA, a Notary Public in and for Phila. Co. in the State of Pennsylvania, personally appeared James J. Goodall, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Nancy Lucera
Notary Expires: 9/26/2010



(This area for notarial seal)

Prepared By: Theresa Booth, RMG PO BOX 458, KIMBERLING CITY, MO 65686 417-739-1178

Property of Cook County Clerk's Office

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EXHIBIT "A"
(Legal Description)

QSR, INC.
QSRE, L.L.C.
d/b/a Taco Bell Store No. 2336
8700 S. Cicero Ave.
Oaklawn, Illinois 60453
(Cook County)

PARCEL 1: THAT PART OF LOT A IN ARLEN'S SUBDIVISION BEING A CONSOLIDATION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE SOUTHEAST CORNER OF LOT A THENCE NORTH ALONG THE EAST LINE OF SAID LOT A 485.00 FEET TO A POINT; THENCE CONTINUING ALONG THE NORTHERLY EXTENSION OF SAID EAST LINE A DISTANCE OF 68.72 FEET; THENCE WEST PERPENDICULAR TO SAID EAST LINE OF LOT A AND ITS NORTHERLY EXTENSION A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE CONTINUING WEST A DISTANCE OF 132.00 FEET; THENCE SOUTH ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED COURSE A DISTANCE OF 54.00 FEET; THENCE EAST ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED COURSE A DISTANCE OF 132.00 FEET; THENCE NORTH ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED COURSE 54.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, ALL IN COOK, ILLINOIS.

PARCEL 2: NONEXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AN UNRECORDED LEASE MADE BY AND BETWEEN LASALLE NATIONAL TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1977 AND KNOWN AS TRUST NUMBER 52842 AND TACO BELL DATED JUNE 23, 1982 AND AS DISCLOSED BY A MEMORANDUM OF LEASE RECORDED ON JULY 30, 1997 AS DOCUMENT NUMBER TO THE USE OF ALL EXITS, ENTRANCES, DRIVEWAYS, AND PARKING AREAS IN THE SHOPPING CENTER FOR THE ACCOMODATION AND PARKING OF AUTOMOBILES OF LESSEE, ITS OFFICERS, AGENTS, EMPLOYEES AND OF ITS CUSTOMERS WHILE SHOPPING IN THE CENTER OVER THE FOLLOWING LAND:

LOT "A" IN ARLEN'S SUBDIVISION, BEING A CONSOLIDATION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO DESCRIBED AS A CERTAIN PARCEL OF LAND LOCATED IN AND BEING PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ENCLOSED BY THE FOLLOWING LINES: BEGINNING AT A POINT 50 FEET DISTANCE SOUTH OF THE NORTH LINE OF SECTION 4 AND 33 FEET DISTANCE WEST OF THE EAST LINE OF SAID SECTION 4; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID SECTION 4, A DISTANCE OF 806.68 FEET TO A POINT; THENCE TURNING IN AN ANGLE OF 89 DEGREES 54 MINUTES 20 SECONDS FROM THE ABOVE MENTIONED 806.68 FEET LINE AND RUNNING IN A SOUTHERLY DIRECTION, A DISTANCE OF 1221.89 FEET TO A POINT ON THE NORTH LINE OF WEST 89TH STREET, BEING 33 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE EAST ALONG THE NORTH LINE OF WEST 89TH STREET, A DISTANCE OF 789.95 FEET TO THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST 89TH STREET WITH THE WEST LINE OF SOUTH CICERO AVENUE BEING 50 FEET WEST OF THE EAST LINE OF SAID SECTION 4; THENCE NORTH ALONG THE WEST LINE OF SOUTH CICERO AVENUE, A DISTANCE OF 485.0 FEET TO A POINT; THENCE RUNNING ALONG THE ARC OF A RADIUS OF

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5779.65 FEET BEARING TO THE RIGHT AND ALONG THE WEST LINE OF SOUTH CICERO AVENUE, A DISTANCE OF 443.39 FEET TO A POINT; THENCE NORTH ALONG THE WEST LINE OF SOUTH CICERO AVENUE, A DISTANCE OF 293.61 FEET TO THE POINT AND PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, SAVE AND EXCEPT THAT PORTION OF THE ABOVE DESCRIBED PREMISES AS FOLLOWS: THAT PART OF LOT "A" IN ARLEN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF SAID LOT "A"; THENCE WEST ALONG THE NORTH LINE OF SAID LOT "A" A DISTANCE OF 44 FEET; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT IN THE EAST LINE OF SAID LOT "A" 10 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT "A"; THENCE NORTH ALONG THE EAST LINE OF SAID LOT "A", TO THE POINT OF BEGINNING ALL (EXCEPT THAT PART OF THE LAND TAKEN IN CASE NO. 85L50216) IN COOK COUNTY, ILLINOIS.

PARCEL 3: WATER LINE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AN UNRECORDED LEASE MADE BY AND BETWEEN LASALLE NATIONAL TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1977 AND KNOWN AS TRUST NUMBER 52842 AND TACO BELL DATED JUNE 23, 1982 AND AS DISCLOSED BY A MEMORANDUM OF LEASE RECORDED ON JULY 30, 1997 AS DOCUMENT NUMBER [REDACTED] OVER THE FOLLOWING DESCRIBED LAND:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT "A"; THENCE NORTH ALONG THE EAST LINE OF SAID LOT "A" 485.00 FEET TO A POINT; THENCE CONTINUING NORTH ALONG THE NORTHERLY EXTENSION OF SAID EAST LINE 68.72 FEET; THENCE WEST PERPENDICULAR TO SAID EAST LINE OF LOT "A" AND ITS NORTHERLY EXTENSION 83.00 FEET ALONG A LINE HERENAFTER DESIGNATED LINE "X", TO THE POINT OF BEGINNING; THENCE CONTINUING WEST ALONG SAID LINE "X" 83.50 FEET; THENCE NORTH, PERPENDICULAR TO LINE "X" AFORESAID, 10.00 FEET; THENCE EAST, PARALLEL WITH SAID LINE "X", 167.04 FEET TO A POINT ON THE EASTERLY LINE OF LOT "A" AFORESAID; THENCE SOUTHWESTERLY 10.00 FEET ALONG THE EASTERLY LINE OF LOT "A" AFORESAID, BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 5779.65 FEET AND A CENTRAL ANGLE OF 0 DEGREES 05 MINUTES 57 SECONDS TO ITS POINT OF INTERSECTION WITH THE EASTERLY EXTENSION OF LINE "X" AFORESAID; THENCE WEST 83.41 FEET ALONG SAID LINE "X" AND ITS EASTERLY EXTENSION TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

25-04-206-002-000e