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0726006049

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0726006049 Fee: \$32.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/17/2007 09:32 AM Pg: 1 of 5

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8839 GMACCM- SUPERVI

UCC Direct Services  
P.O. Box 29071  
Glendale, CA 91209-9071

12107805



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1a. INITIAL FINANCING STATEMENT FILE #

0030163686 02/03/03 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.  
3. ☒ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
☐ CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  
☐ DELETE name: Give record name to be deleted in item 6a or 6b.  
☐ ADD name: Complete item 7a or 7b; and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
MOB VENTURES, LLC

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.  
TAX PARCEL # 14334140430000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
SUN LIFE ASSURANCE COMPANY OF CANADA

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

12107805 Debtor Name: MOB VENTURES, LLC L 708087630

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

Prepared by: UCC Direct Services, P.O. Box 29071  
Glendale, CA 91209-9071 Tel (800) 331-3282

SC  
M  
P  
H

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

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12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

SUN LIFE ASSURANCE COMPANY OF CANADA

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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— Description: PROPERTY ADDRESS: 1750, N CLARK STREET, CHICAGO, IL TAX PARCEL # 14334140430000. Parcel ID: 14334140430000

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## LEGAL DESCRIPTION

### PARCEL 1:

THAT PART OF THE PROPERTY, SPACE AND A PORTION OF A MULTI-STORY BUILDING AT 1750 NORTH CLARK STREET, CHICAGO, ILLINOIS, SAID PROPERTY, SPACE AND BUILDING PORTION THEREOF LYING BELOW A HORIZONTAL PLANE WHICH IS 53.79 FEET ABOVE CHICAGO CITY DATUM, AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD FROM THE SURFACE OF THE EARTH TO THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING ON THE EAST LINE OF THE NORTH ADDITION TO CHICAGO, 10 FEET SOUTH OF WHERE SAID EAST LINE EXTENDED NORTH WOULD INTERSECT THE NORTH LINE OF LOT 6 IN EDSON'S SUBDIVISION OF LOT 11 IN SAID NORTH ADDITION; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 11 TO THE SOUTHEAST CORNER THEREOF; THENCE EAST 50 FEET MORE OR LESS TO THE WEST LINE OF NORTH CLARK STREET; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID STREET TO A POINT 10 FEET SOUTH OF THE NORTH LINE, EXTENDED EAST, OF SAID LOT 6 AND THENCE WESTERLY ON A LINE PARALLEL WITH THE NORTH LINE OF AFORESAID LOT 6 TO THE PLACE OF BEGINNING; ALSO LOT 6 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALSO EXCEPTING THE WEST 0.62 FEET WHICH LIES SOUTH OF THE NORTH 10 FEET OF SAID LOT 6, LOT 7 (EXCEPT THE WEST 0.62 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 0.62 FEET THEREOF) THE EAST LINE OF THE WEST 0.62 FEET OF SAID LOTS 6, 7, AND 8 ALSO BEING A LINE 110.62 FEET EAST OF THE EAST LINE OF NORTH WELLS STREET IN EDSON'S SUBDIVISION OF LOT 11 IN NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS RECORDED SEPTEMBER 20, 1979 AS DOCUMENT 25156050 OVER THE FOLLOWING:

(A) AN EASEMENT IN AND TO THE LAND AND ALL STRUCTURAL MEMBERS, FOOTINGS, CAISSONS, FOUNDATIONS, COLUMNS, BEAMS AND OTHER SUPPORTING COMPONENTS FOR THE SUPPORT OF ALL IMPROVEMENTS AND EQUIPMENT PRESENTLY LOCATED ON, WITHIN, OR FORMING A PART OF THE COMMERCIAL PROPERTY (AND REPLACEMENTS), AS SUCH SUPPORT IS PRESENTLY PROVIDED

(B) AN EASEMENT FOR THE MAINTENANCE, REPAIR, OPERATION, USE, AND REPLACEMENT OF AND ACCESS TO THE FACILITIES PRESENTLY UTILIZED IN FURNISHING UTILITY SERVICES TO ANY PORTION OF THE COMMERCIAL PROPERTY OR PRESENTLY REASONABLY NECESSARY TO THE EFFICIENT OPERATION OF THE COMMERCIAL PROPERTY TOGETHER WITH AN EASEMENT TO ENTER UPON THE CONDOMINIUM PROPERTY FOR THE PURPOSE OF PERFORMING SUCH MAINTENANCE, REPAIR AND REPLACEMENT OF FACILITIES WITH RESPECT TO WHICH EASEMENT FOR THE USE THEREOF IS CREATED BY DECLARATION OF EASEMENTS RECORDED SEPTEMBER 20, 1979 AS DOCUMENT NUMBER 25156050 AS MAY BE NECESSARY IN

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THE EVENT OF THE FAILURE OF THE OWNER OF THE CONDOMINIUM PROPERTY TO MAINTAIN, REPAIR, AND REPLACE SAID FACILITIES

(C) EASEMENTS FOR INGRESS AND EGRESS OVER AND UPON AND THROUGH THAT PORTION OF THE CONDOMINIUM PROPERTY DEPICTED AS EASEMENT A AS DEFINED AND SHOWN IN SAID DECLARATION AND THE LOBBY AREA OF THE TOWER APARTMENT BUILDING TO THE EXTENT NECESSARY TO UTILIZE THE GARAGE AND OVER, UPON, AND THROUGH THE EASEMENT AREA DEPICTED AS EXHIBIT B ON EXHIBIT E TO SAID DECLARATION FOR THE USE OF THE LOADING DOCK AND RECEIVING DOCK OVER AND ACROSS THE PROPERTY TO THE EXTENT REASONABLY NECESSARY FOR THE USE OF FACILITIES UTILIZED IN FURNISHING UTILITY SERVICES OR REASONABLY NECESSARY TO THE EFFICIENT OPERATION OF THE COMMERCIAL PROPERTY AND OVER AND ACROSS THE PROPERTY TO THE EXTENT NECESSARY TO PERMIT MAINTENANCE, REPAIR, REPLACEMENT, OR RECONSTRUCTION OF THE COMMERCIAL PROPERTY AND OVER AND UPON THE EASEMENT AREA DEPICTED AS EASEMENT E ON EXHIBIT E TO SAID DECLARATION AND MORE PARTICULARLY DESCRIBED AS EXHIBIT F TO SAID DECLARATION FOR PEDESTRIANS AND VEHICULAR TRAFFIC CONNECTING THE LOADING DOCK AND RECEIVING DOCK WITH CLARK STREET AND OVER, UPON, AND THROUGH THE CONDOMINIUM PROPERTY TO THE EXTENT REASONABLY NECESSARY TO PERMIT THE MAINTENANCE, REPAIR, OR REPLACEMENT OF THE METERS LOCATED IN THE GARAGE, ALL IN COOK COUNTY, ILLINOIS.

(D) EASEMENT FOR INGRESS AND EGRESS AS DEFINED AND SHOWN IN SAID DECLARATION AFORESAID AND DESCRIBED AS FOLLOWS:  
THE PROPERTY AND SPACE AND A PORTION OF A MULTI-STORY BUILDING AT 1750 N. CLARK STREET IN CHICAGO, ILLINOIS, SAID PROPERTY SPACE AND BUILDING PORTION THEREOF LYING BETWEEN HORIZONTAL PLANES WHICH ARE 19.12 FEET AND 26.95 FEET RESPECTIVELY ABOVE CITY OF CHICAGO DATUM AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD FROM THE SURFACE OF THE EARTH OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LOCATED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 9 IN EDSON'S SUBDIVISION OF LOT 11 IN NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE WEST LINE OF SAID LOT 9 BEARING NORTH 00 DEGREES EAST FOR THE PURPOSE OF THIS DESCRIPTION;  
THENCE SOUTH 89 DEGREES 56 MINUTES 58 SECONDS EAST ALONG THE SOUTH LINE OF LOTS 8 AND 9 IN SAID EDSON'S SUBDIVISION AND SAID SOUTH LINE EXTENDED EAST FOR A DISTANCE OF 240.06 FEET;  
THENCE NORTH 00 DEGREES EAST 43.68 FEET TO THE PLACE OF BEGINNING OF THE EASEMENT TO BE DESCRIBED HEREIN;  
THENCE CONTINUING NORTH 00 DEGREES EAST 14.59;  
THENCE NORTH 90 DEGREES EAST 1.48 FEET;  
THENCE NORTH 00 DEGREES EAST 0.67 FEET;  
THENCE NORTH 90 DEGREES WEST 1.48 FEET;  
THENCE NORTH 00 DEGREES EAST 3.0 FEET;  
THENCE NORTH 90 DEGREES EAST 14.29 FEET TO THE WESTERLY LINE OF CLARK STREET;  
THENCE SOUTH 23 DEGREES 22 MINUTES 14 SECONDS EAST ALONG THE WESTERLY LINE OF CLARK STREET, 3.27 FEET;  
THENCE NORTH 90 DEGREES WEST 10.97 FEET;  
THENCE SOUTH 00 DEGREES EAST 0.67 FEET;  
THENCE NORTH 90 DEGREES EAST 1.48 FEET;

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THENCE SOUTH 00 DEGREES EAST 14.59 FEET;  
THENCE NORTH 90 DEGREES WEST 6.02 FEET TO THE PLACE OF BEGINNING TOGETHER WITH  
THE PROPERTY AND SPACE LYING BETWEEN HORIZONTAL PLANES WHICH ARE 26.95 FEET  
AND 53.79 FEET RESPECTIVELY ABOVE CHICAGO CITY DATUM IN THE SOUTH 14.59 FEET  
OF SAID ABOVE DESCRIBED PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ALSO TOGETHER WITH THE PROPERTY AND SPACE LYING BETWEEN HORIZONTAL PLANES  
WHICH ARE 17.64 FEET AND 19.12 FEET RESPECTIVELY ABOVE CHICAGO CITY DATUM IN  
THE NORTH 3.0 FEET OF SAID ABOVE DESCRIBED PART OF THE SOUTHEAST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(E) EASEMENT FOR INGRESS, EGRESS, AND DRIVEWAY AS DEFINED AND SHOWN IN SAID  
DECLARATION AFORESAID AND DESCRIBED AS FOLLOWS:  
THE SOUTH 23.37 FEET OF THE NORTH 24.37 FEET (BOTH DIMENSIONS AS MEASURED AT  
RIGHT ANGLES TO THE NORTH LINE)

OF THAT PART OF LOTS 4 AND 13 WHICH LIES EAST OF A LINE 109.78 FEET EAST OF  
AND PARALLEL WITH THE WEST LINE OF SAID LOT 13 ALL IN EDSON'S SUBDIVISION AND  
LOT

11 IN NORTH ADDITIONS TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.