

UNOFFICIAL COPY

Recording Requested By:
NATIONAL CITY BANK



When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201

Doc#: 0726006008 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/17/2007 08:35 AM Pg: 1 of 2



SATISFACTION

NATIONAL CITY BANK #4485238170229506 "PATEL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by CHIRAG B PATEL, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 04/20/2005 Recorded: 04/27/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0511735384, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

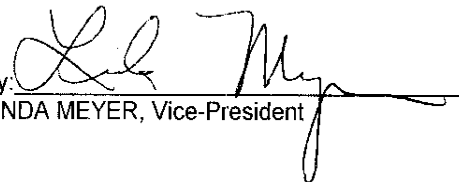
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-05-211-021-0059

Property Address: 6101 N SHERIDAN RD UNIT 42C, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

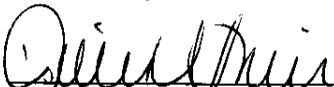
NATIONAL CITY BANK
On September 6th, 2007

By: 
LINDA MEYER, Vice-President

STATE OF Ohio
COUNTY OF Cuyahoga

On September 6th, 2007, before me, JILLIAN GREINER, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared LINDA MEYER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JILLIAN GREINER
Notary Expires: 05/06/2012



Jillian Greiner
Notary Public, State of Ohio
My Commission Exp. 5-6-12

(This area for notarial seal)

Prepared By: Jessica Prorock, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

*JMP*JMPNTCC*09/06/2007 01:10:18 PM* NTCC01NTCC0000000000000000882313* ILCOOK* 4489298170229506 ILSTATE_MORT_REL *JMP*JMPNTCC*



STREET ADDRESS: 6101 N SHEPHERDAN RD UNIT 42C
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-05-211-021-1159

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT 42C IN EAST POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOTS 12, 13, 14 AND 15 LYING EAST OF A LINE WHICH IS 169.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS; TOGETHER WITH SO MUCH OF THE LAND EAST OF AND ADJOINING SAID LOTS 12, 13, 14 AND 15 AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOT 12, EXTENDED EAST AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 15, EXTENDED EAST ON AND THE EAST BY THE WESTERLY LINE OF LINCOLN PARK AS IS SHOWN AND DELINEATED IN DOCUMENT 10938695, ALL IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 20350217, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGEDEED_A



4489298170229506