

# UNOFFICIAL COPY



Doc#: 0726015073 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/17/2007 01:23 PM Pg: 1 of 3

**PREPARED BY: Stewart Lender Services**  
**RECORDING REQUESTED BY**  
**AFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

Pool: 0  
Loan Number: 0625193239  
Other Loan # :

SLS #: 97

Project Number:

2830

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by REBECCA GIORNO-MCCONNELL AND PATRICK MCCONNELL, SIGNING FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0708955122  
Property Address: 3931 N. PONTIAC AVE.  
CHICAGO IL 60634

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COUNTRYWIDE BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX NUMBER: 12-23-201-015-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 24th day of August A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC.

Attest: Leah Boedecker

LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

By: James Kucherka

JAMES KUCHERKA  
VICE PRESIDENT



Handwritten signature/initials

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

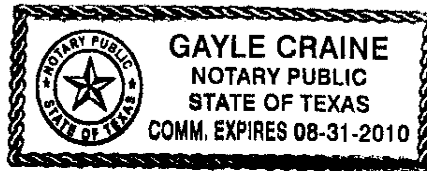
On this the 24th day of August A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

*Gayle Craine*

Assignee's Address:  
1199 North Fairfax Street  
Alexandria, VA 22314

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

JOB # 405\_2830  
LOAN #0655193239

### LEGAL DESCRIPTION:

LOT 154 IN BLOCK 3 IN FUERBORN AND KLODE'S IRVING WOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1926 AS DOCUMENT 9450197, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office