## **UNOFFICIAL COPY**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0726015093 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/17/2007 01:39 PM Pg: 1 of 2

Loan No. 1996595748

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider ion of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pay nen of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SONIA NUGENT, A SINGLE WOMAN AND DIANA NUGENT, A SINGLE WOMAN AND ELVIRA QUEVEDO, A SINGLE WOMAN AS TENANTS IN COMMCN. is/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 27, 2004, and recorded on March 10, 2004, in Volume/Book Page Document 0407042136 in the Recorder's Office of COOK County, on the premises therein described (s follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 10-23-221-043-0000

LOT 4 AND 5 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 3 IN NORTH SIDE REALTY CO'S DEMPSTER GOLF COURSE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8449 ST LOUIS AVENUE, SKOKIE, IL, 60076

Witness my hand and seal 08/24/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

IL00.DOC 05/17/07



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## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AMY J MAY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/24/07.

Notary Public

LIFETIME COMMISSION

Loan No: 1996596748

Cook County Clarks Office County of: COOK



Prepared by: Jessica A. Wright Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100010401425147283

MERS Phone, if applicable: 1-888-679-6377

