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THE FOR PROTECTION OF THE THIS OWNER. RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED TRUST WAS OF FILED.



Doc#: 0726016058 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 09/17/2007 08:50 AM Pg: 1 of 2

Loan No. 004145115-42145

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE FRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the car cellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto IRENE HERLIHY, its/his/hers/then, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 30, 2004, and recorded on August 24, 2004, in Volume/Book Fare 1-12 Document 0423715075 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 03.24.406.015.0000

LOT 394 IN WOODVIEW MANOR, UNIT NO. 3, BEING A SUBDITISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 1703 N BURNING BUSH LN, MOUNT PROSPECT, IL, 60056

Witness my hand and seal 08/24/07.

IPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Man President

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IL00.DOC 04/11/2007

0726016058 Page: 2 of 2

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State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TARA BAKER, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/24/07.

JOYCE ANN WARREN -

Notary Public

EXPIRES 08/01/2009

Prepared by: TARA BAKER 8/20/2007 Record & Return to: JPMorgan Chase Bank, N.A. PO BOX 11606

201 East Main St.

LEXINGTON, KY 405769982

Min:

MERS Phone, if approachle: 1-888-679-6377



Loan No: 00414511542145

County of: COOK
Investor No:
Investor Loan No:

