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Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

Doc#: 0726017064 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/17/2007 10:33 AM Pg: 1 of 2



WELLS	708	0153881297
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CRef#:09/13/2007-PPref#:R089-POF
Date:08/14/2007-Print Batch ID:32,433.00
PIN/Tax ID #: 16-17-401-019-0000VOL0566
Property Address:
**916 SOUTH MASON
CHICAGO, IL 60644**
ILmrsl-cr2.0 06/07/2007 2007 (c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LYNWOOD W MORRISS AND MARGUERITE MORRISS, HUSBAND AND WIFE AS JOINT TENANTS**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **07/24/2006**

Loan Amount: **\$148,000.00**

Recording Date: **08/03/2006** Document #: **0621505081**

Legal Description: **LOT 5 IN BLOCK 4 IN HANCOCK'S RESUBDIVISION OF LOTS 1 TO 10 LOTS 13 TO 21 ALL INCLUSIVE IN BLOCK 2; LOTS 1 TO 23 INCLUSIVE IN BLOCK 3; AND LOTS 1 TO 13 INCLUSIVE IN BLOCK 4 IN WILLIAM F. HIGGINS PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/24/2007**.

Wells Fargo Bank, N. A.

Linda Green
Vice Pres. Loan Documentation

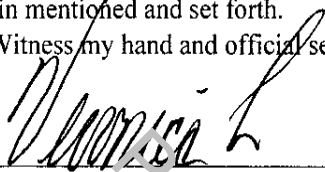
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State of GA

County of **Fulton**

On this date of **08/24/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office