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Doc#: 0726017020 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/17/2007 09:21 AM Pg: 1 of 2

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:

**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

**WELLS 708 0055855449**

**MIN #: 000000000000000000**

**MERS Telephone #: 888/679-6377**

**CRef#: 09/16/2007- Ref#: R089-POF**

**Date: 08/17/2007-Print Batch ID: 32,573.00**

**PIN/Tax ID #: 19-01-322-018**

**Property Address:**

**4543 S. RICHMOND AVENUE**

**CHICAGO, IL 60632**

**ILmrtd-eR2.0 06/07/2007 2006(c) by DOCX LLC**



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOSE L. MARTINEZ, A SINGLE PERSON**

Original Mortgagee: **MARQUETTE BANK, A CORPORATION**

Date of Mortgage: **06/24/2002**

Loan Amount: **\$125,500.00**

Recording Date: **07/12/2002** Document #: **0020765372**

Legal Description: **LOT 66 IN BLOCK 6 IN THE SUBDIVISION OF BLOCKS 6 AND 11 IN STEWART'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **08/27/2007**.

**Wells Fargo Bank, N.A.**

**Linda Green**

**Vice Pres. Loan Documentation**

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State of **GA**

County of **Fulton**

On this date of **08/27/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



HAJ PARMAR  
Notary Public - Georgia  
Fulton County  
My Comm Expires Feb. 26. 2010

Property of Cook County Clerk's Office