# CERTIFICATE OF RELEASE

Date: 09/10/07

Order Number: 1401 008391859 Doc#: 0726033039 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/17/2007 08:10 AM Pg: 1 of 2

1. Name of mortgagor(s): GORDON DASTMALCHI & KATHERINE BRYAN

2. Name of original mortgagee: MERS, FOR DIAMOND BANK, FSB

3. Name of mortgage services (if anv):

4. Mortgage recording: Vol.: rage: or Document No.: 0707535238

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successo; in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mo tgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 12 Clart's Office

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 17-20-406-027-0000 Common Address: 1618 S. HALSTED UNIT 3C, CHICAGO,

**ILLINOIS 60608** 

.egal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Instrance Company

By: \DARYL MOON

Address: HALSTED UNTI C-1, CHICAGO, ILLINOIS 60608

Telephone 1 (3**1**2) 421-2700

State of Illinois

County of COOK This Instrument was acknowledged before me on 9/10/5 as (officer for/agent of) Chicago Title Insurance Company.

by Day 1 moon

**Notary Public** My commision expires on

Prepared by & Return to:

DARYL MOON 1610 S. HALSTED UNTI C-1 CHICAGO, ILLINOIS 60608

MIGDALIA SANCHEZ OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires April 01, 2008

CRTOFRLS 12/03 DGG

BOX 334 CTI

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# UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

PARCEL 1:

UNIT NUMBER 3C IN THE UNIVERSITY POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17, 18, 19 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THE LAND DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 17, 18, AND 19 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION +12.54 (CITY OF CHICAGO BENCHMARK DATUM) AND LYING AT AND BELOW A HORIZONTAL PLANE AT ELEVATION +23.62 (CITY OF CHICAGO BENCHMARK DATUM) EXCEPTING THEREFROM THOSE OVERHANGING COMMON ELEMENTS ("LTILITY POLES") LYING AT AND ABOVE VARYING HORIZONTAL PLANES AS INDICATED ON THE FIRST FLOOR PLAN OF THE "UNIVERSITY POINTE CONDOMINIUMS" PLAT, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUT HEAST CORNER OF LOT 17; THENCE NORTH ALONG THE EAST LINE OF LOT 17, A DISTANCE OF 0.63 FEET; THENC'L WEST AND PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 1.35 FEET, TO A POINT OF BEGINNING SAID POINT BEING THE FINISHED SURFACE OF INTERIOR WALLS OF THE 5 STORY BRIC'L AND CONCRETE BLOCK BUILDING (COMMONLY KNOWN AS #1618 S. HALSTED ST.); THENCE WEST 7.47 FL'ET; THENCE NORTH 0.19 FEET; THENCE WEST 0.55 FEET; THENCE SOUTH 0.19 FEET; THENCE WEST 1.60 FEET; THENCE NORTH 2.08 FEET; THENCE WEST 1.60 FEET; THENCE NORTH 7.15 FEET; THENCE EAST 1.09 FEET; THENCE NORTH 8.53 FEET; THENCE EAST 5.77 FEET; THENCE NORTH 12.64 FEET; THENCE EAST 15.89 FI ET; THENCE SOUTH 0.24 FEET; THENCE EAST 3.64 FEET; THENCE SOUTH 29.92 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS.

### ALSO EXCEPT THE LAND DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 17, 18 ADN 19 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION +12.54 (CITY OF CHICAGO BENCHARMARK DATUM) AND LYING AT AND BELOW A HORIZONTAL PLANE AT ELEVATION +23.50 (CITY OF CHICAGO BENCHMARK DATUM), MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 19; THENCE SOUTH ALONG THE EAST LINE OF LOTS 19 AND 18, A DISTANCE OF 35.78 FEET; THENCE WEST AND PERPENDICULAR TO THE JAST DESCRIBED LINE, A DISTANCE OF 0.99 FEET, TO THE POINT OF BEGINNING, SAID POINT BEING THE FINISHED SURFACE OF INTERIOR WALLS OF THE 5 STORY BRICK AND CONCRETE BLOCK BUILDING (COMMONLY KNOWN AS # 1618 S. HALSTED ST.); THENCE WEST 27.26 FEET; THENCE NORTH 10.58 FEET, THENCE EAST 27.27 FEET; THENCE SOUTH 10.60 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0705215104; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3C AND ROOF DECK D-3C AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0705215104.