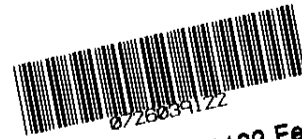


STATE OF ILLINOIS
COOK COUNTY



Doc#: 0726039122 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/17/2007 01:52 PM Pg: 1 of 3

IN THE CIRCUIT COURT
OF COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

Type or Print Complete Information

[Reserved for Recorder's Use Only]

F0708056
CHASE HOME FINANCE LLC

v. Plaintiff,

CASE
NO.

07 CH25833

SAMANTHA J. SPATARO
UNKNOWN OWNERS and
NON-RECORD CLAIMANTS

Defendants.

LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause for foreclosure was filed on the _____ day of _____ and is now pending in said court and that the property affected by said cause is described as follows: **SEP 17 2007**

SEE ATTACHED LEGAL DESCRIPTION
P.I.N. 28-17-109-001-0000,

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: Samantha J. Spataro
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 6011 Avalon Avenue Oak Forest, IL 60452-0000
- (vi) Identification of the mortgage sought to be foreclosed
 - a) Mortgagors: Samantha J. Spataro
 - b) Mortgagee: CHASE HOME FINANCE LLC
 - c) Date of mortgage: March 28, 2005

UNOFFICIAL COPY

- d) Date and place of recording:
04/01/2005 in the office of the Recorder of Deeds or Registrar of Titles
- e) Document number: 0509147188

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is:
CHASE HOME FINANCE LLC
- (b) Said plaintiff claims a mortgage lien upon said real estate: 6011 Avalon Avenue, Oak Forest, IL
60452-0000
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: SAMANTHA J. SPATARO
- (e) The legal description of said real estate appears above.
- (f) The name and address of the person executing this notice appears below.
- (g) The name and address of the person who prepared this notice appears below.



One of its attorneys

Prepared by and Mail to:
Freedman Anselmo Lindberg & Rappe LLC
1807 W. Diehl Rd. Naperville, IL 60563-1890.
630-983-0770 866-402-8661 630-983-7888 (fax)
Attorney No. Cook 26122, DuPage 42005, Kane 031-26232,
Peoria 1794, Winnebago 3802, IL 03126232
Steven Lindberg- 3126232, Louis Freedman- 3126104
Thomas Anselmo- 3125949, Robert Rappe- 6201817
Barbara Tchou

R220

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

LOT 1 IN BLOCK 12 IN THE FIRST ADDITION TO MEDEMA'S EL VISTA GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Approved as shown: KMD

Change as indicated:

-- OR --

Use from Document No.