



Doc#: 0726141063 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/18/2007 11:02 AM Pg: 1 of 3

RECORDATION REQUESTED BY:  
FIRST MIDWEST BANK  
ONE PIERCE PLACE  
SUITE 1500  
ITASCA, IL 60143

3063

WHEN RECORDED MAIL TO:

~~FIRST MIDWEST BANK~~  
~~GURNEE ILLINOIS~~  
~~PO BOX 123~~  
~~GURNEE ILLINOIS 60131~~

ATTY. Jack Brandon  
2001 Wilshire Blvd. #400  
Santa Monica, CA 90403

07-01583

SUBORDINATION AGREEMENT

PREMIER TITLE

WHEREAS LIZA J. CAHALAN and MICHAEL B. ZABRINAS by a Mortgage (the "FIRST MIDWEST BANK MORTGAGE") dated 9-1-07 and recorded on \_\_\_\_\_ in the Recorders Office of Cook County, Illinois as Document number \_\_\_\_\_ did convey unto FIRST MIDWEST BANK certain premises in Cook County, Illinois described as:

See attached legal description

to secure a note for One Hundred Ninety Two Thousand Five Hundred Dollars and no cents (\$192,500.00) U. S. DOLLARS with interest payable as therein provided: and

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

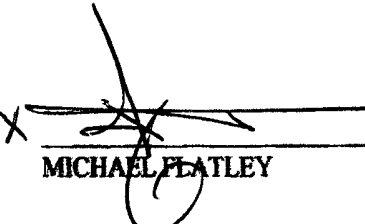
A MORTGAGE DATED MARCH 21, 2006 AND RECORDED MARCH 29, 2006 AS DOCUMENT NUMBER 0608841141 (the "MF Mortgage")

but is willing to subject and subordinate its right, interest and claim to the lien of above mentioned Mortgage.

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with FIRST MIDWEST BANK that the right, interest and claim of the undersigned under the MF Mortgage is and shall be and remain at all times subject and subordinate to the lien of the FIRST MIDWEST BANK Mortgage as aforesaid for all advances made or to be made under the provisions of said mortgage or on the notes secured thereby and for all other provision of said mortgage or on the notes secured thereby and for all purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of State of Illinois.

# UNOFFICIAL COPY

WITNESS the hand of the undersigned the NINTH day of AUGUST A.D. 2007.

  
\_\_\_\_\_  
MICHAEL FLATLEY

**THIS INSTRUMENT WAS PREPARED BY: ~~FIRST MIDWEST BANK~~  
~~300 NORTH HUNT CLUB ROAD~~  
~~GURNEE, ILLINOIS 60031~~  
Atty. Jack Brandon  
2001 Wilshire Blvd. #400  
Santa Monica, CA 90403**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

THE NORTH 100 FEET OF THE SOUTH 500 FEET OF BLOCK 21 IN PALOS HIGHLANDS, A SUBDIVISION OF PAR OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 23073-314-003-0000

CLKA: 11839 5. 86TH AVE Palos Park, IL 60464

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