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Doc#: 0726141082 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/18/2007 02:29 PM Pg: 1 of 4

1/20  
A00194754  
J Fagan D-1

Box 4a

Termination

Property of Cook County Clerk's Office

PINS  
13-18-318-009-0000  
13-18-318-010-0000  
13-18-318-011-0000

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City, State: Norridge, Illinois  
 Address: 421 N. Harlem  
 Boston Market # 518

Prepared out of State by: Bruce A. Neumann, Esq.  
 McDonald's Corporation  
 One McDonald's Plaza  
 Oak Brook, Illinois 60523

**TERMINATION OF MEMORANDUM OF SUBLEASE**

THIS TERMINATION OF MEMORANDUM OF SUBLEASE ("Termination") dated and effective this 27<sup>th</sup> of August, 2007, is between **McDONALD'S CORPORATION**, a Delaware corporation ("Landlord"), whose address is One McDonald's Plaza, Oak Brook, Illinois 60523 and **BOSTON MARKET CORPORATION**, a Delaware corporation ("Tenant") whose principal place of business is located at 14123 Denver West Parkway, Golden, Colorado 80401.

Landlord and Tenant voluntarily and mutually terminate, cancel and rescind the Memorandum of Sublease dated January 25, 2001 and recorded on February 7, 2001 as Document No. 0010101797 in the Cook County Records (the "Lease") as it affects the property specifically described on Exhibit A, attached ("Premises").

Landlord and Tenant each release the other from all claims, demands, debts, causes of action, of whatever kind and nature, which have or could in the future arise due to the performance of their respective obligations under the Lease with respect to the Premises to the date of recording this document.

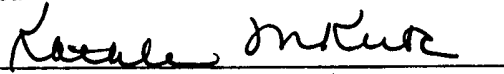
The parties execute this Termination for the purpose of voiding the Lease specifically for the Premises and for no other purpose, except that specifically described.

To indicate their consent to this Termination, the parties, or their authorized representatives or employees have signed this document.

**McDONALD'S CORPORATION**

By:   
 Catherine A. Griffin, Vice President

Attest:

By:   
 Kathleen M. Kuta, Assistant Secretary

**BOSTON MARKET CORPORATION**

By:   
 Kathleen Kuta, Vice President-Real Estate

Attest:

By:   
 Catherine A. Griffin, Assistant Secretary

**UNOFFICIAL COPY****McDonald's Corporation  
(ACKNOWLEDGMENT)**

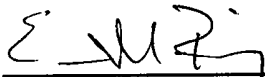
STATE OF ILLINOIS

SS:

COUNTY OF DuPAGE

I, Erica M. Ruiz, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that Catherine A. Griffin, Vice President of McDonald's Corporation, a Delaware corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act as such Vice President respectively, as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 27<sup>th</sup> day of August 2007.



Erica M. Ruiz, Notary Public

My commission expires: May 30, 2010

**Boston Market Corporation  
(ACKNOWLEDGMENT)**

STATE OF ILLINOIS

SS:

COUNTY OF DuPAGE

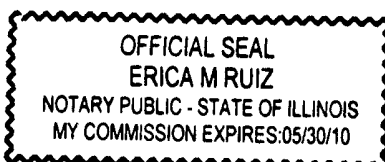
I, Erica M. Ruiz, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that Kathleen Kuta, Vice President-Real Estate of Boston Market Corporation, a Delaware corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President-Real Estate, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act as such Vice President-Real Estate respectively, as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 27<sup>th</sup> day of August 2007.



Erica M. Ruiz, Notary Public

My commission expires: May 30, 2010



# UNOFFICIAL COPY

Exhibit A  
#0518

THE WEST 137.36 FEET OF THE SOUTH 137.36 FEET OF LOT 17 IN FULLER'S SUBDIVISION, A SUBDIVISION OF THE SOUTH 478.10 FEET OF THE NORTH 1430.40 FEET OF THE WEST 1548.80 FEET OF THE SOUTHWEST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE, IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

THE EAST 137.36 FEET OF THE WEST 187.36 FEET OF THE SOUTH 105.0 FEET OF THE NORTH 1535.40 FEET OF THE SOUTHWEST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

THE WEST 137.36 FEET OF LOT 17 (EXCEPT THE SOUTH 137.36 FEET THEREOF), AND THE WEST 137.36 FEET OF THE SOUTH 20.83 FEET OF LOT 16, ALL IN FULLER'S SUBDIVISION, A SUBDIVISION OF THE SOUTH 478.10 FEET OF THE NORTH 1430.40 FEET OF THE WEST 1548.80 FEET OF THE SOUTHWEST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE, IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY ILLINOIS.

Store # 518