# UNOFFICIAL COPYMANIA

Doc#: 0726154019 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 09/18/2007 09:10 AM Pg: 1 of 3

### WARRANTY DEED

Statutory (Illinois) (Individual to Corporation)

1061 07-03481

Heather Stomask

THE GRANTOR TODD REFIELA, a single man, of the City of Chicago, County of Cook, State of ILLINOIS, for and in consideration of Ten and nor 150 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to

CARTUS CORPORATION 40 Apple Ridge Road Danbury CT 06810

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

### SEE ATTACHED EXHIBIT A

hereby releasing and waiving all rights under and by time of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 2006 and subsequent years and (SEE ATTACHED)

Permanent Real Estate Index Number:		14-32-412-075-1003			
Address of Real Estate:	1819 North	Bissell Unit 3, Chicago, II	L 6061		
<b>~</b>		Dated this 26 th	day of Jing	, 200-	
x Total Res	hille	(SEAL)	Martin S	lamon.	(SEAL)
TODD REBELLA			HEATHER SLOMINS KI	·	
			Š		
		(SEAL)		0_	(SEAL)
				-/x.	

✓ State of Himmes, County of Duval ss. I, the undersigned, a Notary Public in and for said County,

in the state aforesaid, DO HEREBY CERTIFY that TODD REBELLA and HEATHER SLOMINSKI, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE therein set forth, include

NOTARY PUBLIC-STATE OF FLORIDA

Iris Marie Ojeda

Commission # DD396968

Expires: MAR. 28, 2009

Bonded Thru Atlantic Bonding Co., Inc.

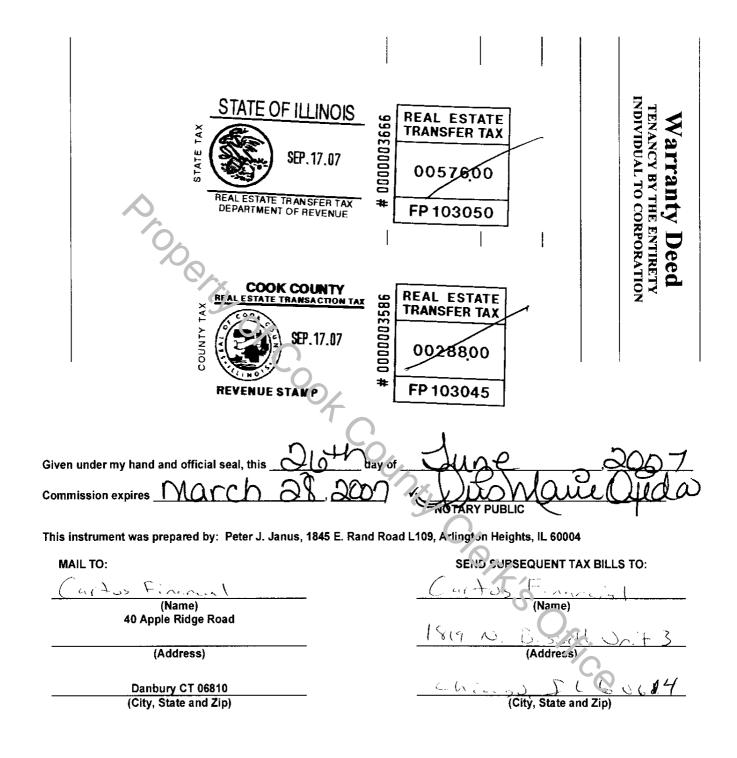
City of Chicago
Dept. of Revenue
529096

Real Estate Transfer Stamp \$4,320.00

09/11/2007 11:16 Batch 02285 4

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#### **EXHIBIT A**

### **LEGAL DESCRIPTION**

PARCEL 1: UNIT 3 IN THE 1819 NORTH BISSELL CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 46 IN SUBDIVISION OF BLOCK 3 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08135553, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 & S-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08135553.