

UNOFFICIAL COPY

PREPARED BY: M. BARNETT
CLC Consumer Services Co.
2730 Liberty Avenue
Pittsburgh, PA 15222



Doc#: 0726157053 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/18/2007 11:18 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services Co.
2730 Liberty Avenue
Pittsburgh, PA 15222

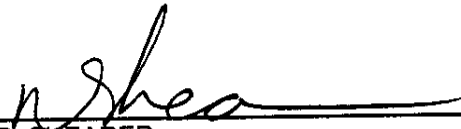
PROPERTY ADDRESS:
810 CLOVER COURT
GLENVIEW, IL 60025

PROPERTY ID #: 04-34-307-007-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 12/15/2005, was made by DAVID J. GARDEN AND TRACY E. GARDEN to AMERICAN EXPRESS BANK, FSB, which Mortgage was recorded in Instrument # 0602319047, in Book ---, on Page --- in the amount of \$65,000.00 and which Mortgage was subsequently ASSIGNED to PNC BANK, N.A. by Assignment dated 12/15/2005 and recorded in Assignment Instrument # 0607545030, in Assignment Book ---, on Assignment Page ---. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on July 10, 2007.

PNC BANK, N.A.


R. SHEARER
ASSISTANT VICE PRESIDENT

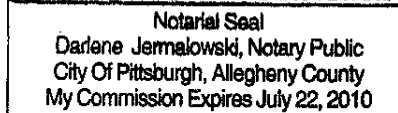
(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this July 10, 2007, before me, the undersigned, a Notary Public in said State, personally appeared R. SHEARER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of PNC BANK, N.A., and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.


WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA



Member, Pennsylvania Association of Notaries

(SEAL)


NOTARY PUBLIC

ACCOUNT #: 72-1-110793574 MPB

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R20010303 COPY

Commission expires: ~~01/29/07~~ My Commission Expires 05/02/2003

SCHEDULE A

The street address of the Property (if applicable) is: 14755 AUGUSTA LN
LOCKPORT, IL 60441-5924

Permanent Index No. (s): 05-10-03-011-0000

The legal description of the Property is: *[Signature]*
LOT 61, IN WOODBINE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST
1/2 OF THE SOUTHEAST 1/4 OF SECTION 10 AND PART OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 25,
1992 AS DOCUMENT NO. R92-20937, IN WILL COUNTY, ILLINOIS.

Cook County Clerk's Office