

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0726101069 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/18/2007 07:35 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 00414511430379

The undersigned certifies that it is the present owner of a mortgage made by **DENISE L. HARVEY AND ROBERT F. HARVEY** to **BANK ONE, N.A.** bearing the date 08/09/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0328415017

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 5 FIELDSTONE RD. ROLLING MEADOWS, IL 60008-2335
PIN# 02-35-209-018-0000

dated 09/06/2007

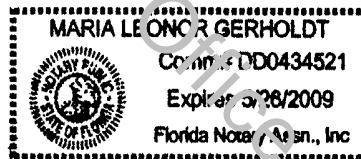
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: _____
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/06/2007 by BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



JPLRC 8117507 PW01583619

form1/RCNIL1

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Loan No: 00414511430379

'EXHIBIT A'

PARCEL 1: LOT 37 IN CREEKSIDE AT PLUM GROVE UNIT 2, ACCORDING TO THE PLAT THEREOF RECORDED BY THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 14, 1967 AS DOCUMENT 20109753 AND BEING A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER CLASS 'A' EASEMENT LOCATED ON LOTS 38, 39, 40, 41 AND 42 IN SAID RESUBDIVISION SHOWN ON THE AFORESAID PLAT OF RESUBDIVISION AND AS SET FORTH IN THE DECLARATION MADE BY PIONEER TRUST AND SAVINGS BANK, CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 6, 1966 AND KNOWN AS TRUST NO. 15713 DATED JUNE 1, 1967 AND RECORDED JUNE 26, 1967 AS DOCUMENT 20154720 AND AS CREATED BY DEED FROM PIONEER TRUST AND SAVINGS BANK, CORPORATION OF ILLINOIS, TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 6, 1966 AND KNOWN AS TRUST NO. 15713 TO ROBERT L SIMMEN AND MILDRED L SIMMEN, HIS WIFE, DATED JANUARY 12, 1968 AND RECORDED FEBRUARY 8, 1968 AS DOCUMENT 20399936, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office