

UNOFFICIAL COPY



Doc#: 0726101157 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/18/2007 10:16 AM Pg: 1 of 2

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive
St. Paul, MN 55117

41318829-01

Release Deed

(Document Title)

This instrument was prepared by:
(Name): American First C.U.
(Address): 700 N Harbor Blvd
La Habra, CA 90631

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT

American First CU, 700 N. HARBOR BLVD., LA HABRA, CA 90631
Of the County of Orange and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

GARY L WIDEMAN AND JANE I WIDEMAN

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain

recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**
on the **20th** day of **April, 2000** document number **00275362**
to the premises therein described, situated in the County of **COOK** State of **ILLINOIS** as follows, to wit :

LOT 159 IN HAWTHORNE MANOR SUBDIVISION NO. 2, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTHEAST 1/4 THEREOF) OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers : **16-33-100-029-0000**

Address (es) premises : **3516 SOUTH 55TH COURT
CICERO, IL 60804**

WITNESS my hand and seal this **21st** day of **August, 2007**

Pat Niverson
Pat Niverson, RE Production Manager

State of California
County of Orange

Susana Brambila
Susana Brambila, RE Servicing Supervisor

On **August 21st, 2007** before me **Amanda Oldridge** Notary Public,

personally appeared **Pat Niverson and Susana Brambila**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Amanda Oldridge
NOTARY PUBLIC

MY COMMISSION EXPIRES : *Sept 16, 2010*



U41318829-020P02

RELEASE DEED
LOAN# LB760490-WIDEMAN
US Recordings

