

UNOFFICIAL COPY

Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0726101109 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/18/2007 09:12 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: September 6, 2007

Loan#: 0024563926
Invoice#: E0869339

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by PETER S SIZGORIC to KEY MORTGAGE SERVICES, INC MORTGAGEE, dated July 31, 2003 and filed for record September 8, 2003 as Document Number 0325140022 for Loan Amount of \$210400.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** THIS MORTGAGE WAS ASSIGNED BY KEY MORTGAGE SERVICES, INC. TO CENDANT MORTGAGE CORPORATION RECORDED ON 09/08/2003 AS DOCUMENT # 0325140023.

PIN: 17-09-131-008-1032

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 360 W ILLINOIS ST UNIT 220 CHICAGO, Illinois 60610

STATE OF Minnesota)
COUNTY Ramsey) SS

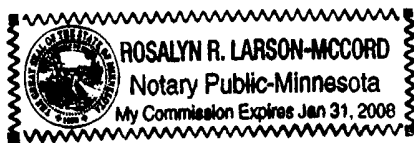
PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION

41291801

By Sandy Kinnunen

Sandy Kinnunen, Assistant Secretary

On September 6, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rosalyn R Larson-McCord
Rosalyn R Larson-McCord, Notary Public
My Commission Expires: January 31, 2008

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Exhibit A

PARCEL1: UNIT NUMBER 220 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF GARAGE SPACE G-65, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.



U41291801-01GR02

SAT OF MORTGAGE

LOAN# 0024563926

US Recordings

Property of Cook County Clerk's Office