

# UNOFFICIAL COPY



0726105214

Doc#: 0726105214 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/18/2007 03:36 PM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan # 0016404899  
File # 14-06-H065

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for First American Mortgage Trust, a Corporation organized and existing under and by virtue of the laws of the State of Massachusetts, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to First American Mortgage Trust all interests in and under that certain Mortgage dated 11/24/04 modified on 3/1/06 executed by

Carl Pittman a/k/a Carl A. Pittman  
Tina Hatcher a/ka Tina L. Hatcher

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for First American Mortgage Trust. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/16/04 modified on 8/7/06 as Document Number 0435122030 modified with 0621911042 and which Mortgage covers the following described property, to-wit:

LOT 25 (EXCEPT THE NORTH 29 FEET) AND THE NORTH 39 FEET OF LOT 24 IN BLOCK 4 ALL IN SUNSET RIDGE, BEING A SUBDIVISION OF LOTS 1 TO 8 IN DOHLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Attn: Document Control

BOX 70

Pg. 1 of 2 File #14-06-H065

Codilis + Associates

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Commonly known as: 15237 Dante Avenue  
Dolton, IL 60419

PIN 29-11-410-052

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 12/20/2006.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 8th day of August, 2007.

Mortgage Electronic Registration Systems, Inc. as nominee for First American Mortgage Trust

By: Mary Przybyla  
Mary Przybyla/Vice President

Attest: Edward J Bagdon  
Edward J Bagdon/Assistant Secretary

STATE OF ILLINOIS

SS

COUNTY OF LAKE

I, Julie Kohn, the undersigned Notary Public, do hereby certify that Mary Przybyla and Edward J. Bagdon who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 8<sup>th</sup> day of August, 2007.

Julie Kohn  
Julie Kohn/Notary Public

SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-06-H065  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**

