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Record and Return to:
America's Servicing Company
Lien Release X0501-022
1003 E Brier Drive
San Bernardino, CA 92408
Loan # 1100048408
THE ANYLOAN COMPANY
200 Commerce, Suite 100
Irvine, CA 92602

Doc#: 0726108047 **Fee:** \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/18/2007 08:59 AM Pg: 1 of 3

Prepared By:
THE ANYLOAN COMPANY
200 Commerce, Suite 100
Irvine, CA 92602
Loan Number: 0001381007

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unto *U.S. Bank National Association, as trustee*

** * 600 Livingston Avenue, Corporate Trust, 3rd Floor, St. Paul, MN 55107*
a corporation organized and existing under the laws of *Minnesota*

(herein "Assignee"),

whose address is ** **
a certain Mortgage dated **February 26, 2004**

, made and executed by

LINDA GARRISON, AN UNMARRIED WOMAN

to and in favor of **The Anyloan Company**
property situated in **COOK**

upon the following described
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: **02-26-117-009-1015**

Property Address: **1808 PLUM GROVE ROAD #2C, ROLLING MEADOWS, ILLINOIS 60008**

such Mortgage having been given to secure payment of **Twenty-Four Thousand, Nine Hundred Thirty-Eight**
and No/100 ----- (\$ **24,938.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *N/A*

, at page *N/A*

(or as No.

040533085) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



*31 50
38*

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0001381007

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 2, 2004**

Witness *Andy Rojas*

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Witness

By: _____

(Signature)

Magda Villanueva
A.V.P. Shipping Manager

Attest **Erika Reyes**

Seal:



State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **March 2, 2004**
by **Magda Villanueva**

as **A.V.P. Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Erika Reyes

Property of Cook County Clerk's Office

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13-FEB-2004 12:14

COOK COUNTY CLERK'S OFFICE

CHICAGO TITLE INSURANCE COMPANY
 COMMITMENT FOR TITLE INSURANCE
 SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5057893 MNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 1808-2C IN THE KINGS WALK II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE KINGS WALK III CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NO. 94533560, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED, CREATED AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNERS' ASSOCIATION DATED APRIL 14, 1994 AND RECORDED APRIL 15, 1994 AS DOCUMENT NUMBER 94341471 OVER AND ACROSS THE LAND DESCRIBED AND DEFINED AS "COMMON AREA" THEREIN.