0726115105 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/18/2007 02:22 PM Pg: 1 of 3

PREPARED BY: Stewart Lender Services

**RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:** 

Stewart Lender Services Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Pool: 0

Loan Number: 06/2137560 CentarLoan # 01103F4387

SLS:

331

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

#### STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by NGUYEN VO ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording Ref:

Instrument/Document No. 05152 14008

Property Address: 655 W. IRVING PARK RD. 317

CHICAGO IL 60613

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST, NA (Assignee) all baneficial interest in and to title to said Mortgage, together with the note and all other liens against said p.operty securing the payment thereof, and all title held by the undersigned in and to said land.

PIN#: PERMANENT INDEX#S: 14-21-101-047-1017, VOL. 0485

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and obte, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of July A.D. 2007.

Attest:

**LEAH BOEDEKER** 

ASSISTANT VICE PRESIDENT

ABN AMRO MORTGAGE GROUP INC.

By:

VICE PRESIDENT



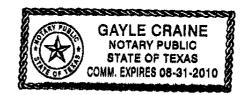


0726115105 Page: 2 of 3

# **UNOFFICIAL COPY**

#### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 16th day of July A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of Assignee's Address:
135 S. LaSalle Street
Chicago, Illinois 60603 its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and







0726115105 Page: 3 of 3

# **UNOFFICIAL COPY**

## **EXHIBIT "A"**

JOB # 4052007004 LOAN #0649197560

Legal Description: Unit(s) 317 in Park Place Tower I, a condominium as delineated on plat of survey, which plat of survey is attached as Exhibit "E" to the Declaration of Condominium recorded October 31, 2001 in the Office of the Recorder of Deeds of Cook County, Illinois, as document number 9011020878, together with a percentage of the common elements appurtenant to the unit as set forth in said declaration of condominium, in the Northwest Fractional ¼ of Section 21, Township 40 North, Range 14, East of the Third Principal Maritim, in Cook County, Illinois.