## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0726116098 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/18/2007 12:47 PM Pg: 1 of 3

Loan No. 22433/11

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSE LUIS NAVA AND GUADALUPE NAVA, its/his/hie/heis/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 14, 2005, and recorded on November 9, 2005, in Volume/Book Page Document 0531317097 in the Recorder's Office of COOK County, on the premises therein described as follows situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16-26-404-020 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2645 SOUTH HOMAN AVE, CHICAGO, IL, 60623

Witness my hand and seal 09/04/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

GEORGE LONG
Vice President



IL00.DOC 05/17/07

Spi

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/04/07.

VICKI C KNIGHT/EN

Notary Public

Lifetime Commission

Loan No: 22433411

Coot County Clart's Office County of: COOK

Prepared by: KIRSTEN BAILEY Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100194450001799684

MERS Phone, if applicable: 1-888-679-6377





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#### LEGAL DESCRIPTION

LOT 24 IN BLOCK 2 IN FEINBERG'S 26TH STREET SUBDIVISION BEING A SUBDIVISION OF BLOCK 2 OF THE STEEL HEIR'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 16-26-404-020-0000

DRES.

OF COUNTY CLERK'S OFFICE COMMON ADDRESS: 2645 S. HOMAN, CHICAGO, IL 60623