

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0726116014 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/18/2007 07:26 AM Pg: 1 of 2

Loan No. 004145115-3266

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JONATHAN WILSON AND NAN WITHERS-WILSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 9, 2004, and recorded on August 26, 2004, in Volume/Book Page Document 0423913040 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 10242230090000

LOT 17 IN BLOCK 6 IN RIDGE S/D IN SOUTH EVANSTON IN THE E 1/2 OF THE NE 1/4 OF SECTION 24, TOWNSHIP 41 N, RANGE 13, E OF THE 3RD P.M., IN COOK CO., IL

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 923 WESLEY AVE, EVANSTON, IL, 60201

Witness my hand and seal 08/27/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.



DAPHNE ADAMS

Vice President





UNOFFICIAL COPY

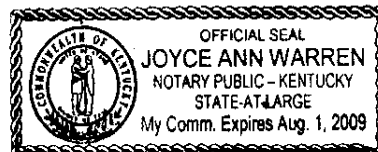
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DAPHNE ADAMS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/27/07.



JOYCE ANN WARREN -
Notary Public
EXPIRES 08/01/2009



Prepared by: DAPHNE ADAMS 8/22/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511549266

County of: COOK
Investor No:
Investor Category:
Investor Loan No: