## **UNOFFICIAL COPY**

THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED WAS TRUST OF FILED.



Doc#: 0726116016 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/18/2007 07:26 AM Pg: 1 of 2

Loan No. 23573215

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLA'M unto LUZ MARIA ESPINOZA MARRIED TO ARMANDO INIGUEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 24, 2006, and recorded on September 8, 2006, in Volume/Book Page Document 0624956211 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 12-21-325-043-0000

LOT 24 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 25 IN BLOCK 52 IN THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3209 LOUIS ST, FRANKLIN PA, IL, 60131

Witness my hand and seal 08/30/07.

CHASE BANK USA, N.A.

LEE A. FURTADO

Vice President



IL00.DOC 05/17/07

Shirt

0726116016 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LEE A. FURTADO, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/30/07.

Notary Public

LIFETIME COMMISSION

Loan No: 23573215

County of: COOK

Prepared by: Monica L Maze Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min.

MERS Phone, if applicable: 1-888-679-6377