

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0726116103 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/18/2007 12:47 PM Pg: 1 of 3

Loan No. 1621436020

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JULIA L THOMPSON AND WALTER L. JOHNSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 24, 2004, and recorded on December 16, 2004, in Volume/Book Page Document 0435122013 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 29064180190000  
See Legal Description attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14221 SEELEY, DIXMOOR, IL, 60426-0000

Witness my hand and seal 08/29/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

MONICA R COULBERSON  
Vice President



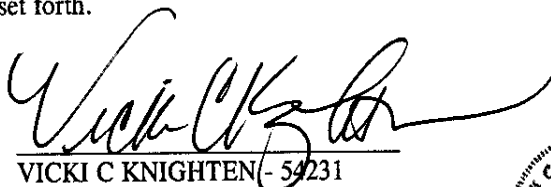
Sp: 15

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MONICA R COULBERSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/29/07.



VICKI C KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: MARILYN HILL  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621436020  
County of: COOK  
Investor No: 403  
Investor Category:  
Investor Loan No: 1697633717

Outbound Date: 08/24/07



Property of Cook County Clerk's Office

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LOTS 37 AND 38 IN BLOCK 225 HARVEY, A SUBDIVISION OF THE SOUTH-  
WEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST FRACTIONAL 1/4  
OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, SOUTH OF THE INDIAN  
BOUNDARY LINE, ALSO THAT PART OF THE NORTH FRACTIONAL 1/2,  
NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 7, TOWNSHIP 36  
AND EAST OF CHICAGO AND GRAND TRUNK RAILROAD  
1892, PAGE 58, PAGE 7 AS DOCUMENT NO. 1761486.  
PIN# 29-06-418-019-0000 AND 29-06-418-020-0000

Cook County Clerk's Office