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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
USAA FEDERAL SAVINGS BANK
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005

Doc#: 0726117010 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/18/2007 08:33 AM Pg: 1 of 2

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CRef#:09/21/2007-PRef#:R060-POF
Date:08/22/2007-Print Batch ID:32,562.00
PIN/Tax ID #: 17-09-241-033-0000
Property Address:
545 N. DEERBORN ST. UNIT 1101
CHICAGO, IL 60610
ILmrsd-eR2.0 06/07/2007 2006() by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **USAA FEDERAL SAVINGS BANK**, whose address is **10750 McDermott Freeway, San Antonio, TX 78288**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MATHEW T. BESSETTE AND KELLY L. SANDERS, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Mortgagee: **USAA FEDERAL SAVINGS BANK (USAA F.S.B.)**

Date of Mortgage: **08/18/2006**

Loan Amount: **\$46,290.00**

Recording Date: **09/07/2006** Document #: **0625005020**

Legal Description: **PARCEL 1:**

UNIT W1101, IN THE RESIDENCES AT GRAND PLAZA CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 4A AND 4B, IN THE SUBDIVISION AT GRAND PLAZA, AS SAID LOTS ARE LOCATED AND DELINEATED BOTH HORIZONTALLY AND VERTICALLY IN SAID SUBDIVISION, BEING A RESUBDIVISION OF ALL OF BLOCK 25, IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, ALSO OF BLOCK 16 IN WOLCOTT'S ADDITION TO CHICAGO, IN SECTION 9, AND ALSO ALL OF THE VACATED ALLEY, 18 FEET WIDE, IN SAID BLOCKS 16 AND 25. HERETOFORE DESCRIBED, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 2003 AS DOCUMENT NO. 0336327024 WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 26, 2005, AS DOCUMENT 0529910137, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN ARTICLE 3.4 OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 3, 2005 AS DOCUMENT 0521518064.

Comments: **PIN TAX ID: 17-09-241-033-0000, VOL. 0500 AND 17-09-241-034-0000, VOL. 0500**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/27/2007**.

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USAA FEDERAL SAVINGS BANK



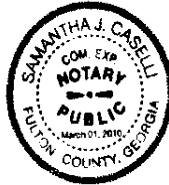
Rita Knowles
Authorized Signer

State of GA

County of **Fulton**

On this date of **08/27/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Authorized Signer** of **USAA FEDERAL SAVINGS BANK** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:

SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office