UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: RONALD J SCHULTE 15660 KIMBARK SOUTH HOLLAND, IL 60473



Doc#: 0726118011 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/18/2007 10:12 AM Pg: 1 of 2

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SATISFACTION

America's Servicing Company #:100173665 "SCHULTE" Lender ID:717002/119407633 Cook, Illinois MERS #: 100122200002299474 VPJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE COPPORATION holder of a certain mortgage, made and executed by RONALD J. SCHULTE, AN UNMARRIED MAN., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWAR'S CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/19/2006 Recorded: 01/27/2006 in Book/Reel Liber: N/A Page/Folio: N/A as Instrument No.: 062746050, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PIN #: 29-14-218-044

LOT 197 (EXCEPT THE SOUTH 15 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 198 IN WINONA TERRACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 36 LORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE LITTLE CALUMET RIVER AND SOUTH OF THE RIGHT-OF-WAY OF THE PITSBURGH, CHICAGO AND ST. LOUIS RAILROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 29 (1957 AS DOCUMENT NUMBER 1771538, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29-14-218-044-0000

Property Address: 15660 KIMBARK, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC. A DELAWARE CORPORATION

On September 5th, 2007

By:

CLARA SALAS, Assistant Secretary

SPAN Y

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STATE OF California COUNTY OF San Bernardino

On September 5th, 2007 before me, SANDRA ROMERO, Notary Public, personally appeared CLARA SALAS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SANDRA ROMERO

Notary Expires: 06/08/2010 #1673359

SANDRA ROMERO COMM. # 1673359
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
MY COMM. FYD. JINHE 8, 2010 Сомм. # 1673359

(This area for notarial seal)

one (106), .

OR COOK COUNTY CLORK'S OFFICE Prepared By: Autumn stone (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675