UNOFFICIAL COPY

Recording Requested By:
GWSA, TRUSTEE FOR WORLD SAVINGS

When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957

0726122024

Doc#: 0726122024 Fee: $26.50
Eugene "Gene" Moore RHSP Fee:$10.00
Cook County Recorder of Deeds
Date: 09/18/2007 09:00 AM Pg: 1 of 2

Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Service Co #:20209482 "PAREKH" Lender ID:010029 Cook, Illinois PIF: 08/23/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by MAHENDRA N PAREKH AND CHANCHALBEN M PAREKH, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 03/28/2003 Recorded: 04/08/2003 as Instrument No.: 0030474417, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE EAST 32 FEET OF THE WEST 62 FEET OF LOT 137 IN KOSTER AND ZANDER'S ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-20-231-012

Property Address: 5619 WEST PATTERSON AVENUE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On September 4th, 2007

By:_____
JENNIFER VAUGHN, Assistant Vice-President

*JGO*JGOGOLD*09/04/2007 08:09:25 AM* GOLD01GOLD0000000000000000618126* ILCOOK* 20209482 ILSTATE_MORT_REL *LAG*LAGGOLD*

S-Y
P-2
M-Y
MP

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STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on September 4th, 2007 JENNIFER VAUGHN, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as JENNIFER VAUGHN, Assistant Vice-President of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

Mercedes C. Whitbeck

MERCEDES C. WHITBECK
Notary Expires: 12/19/2010

MERCEDES C. WHITBECK
MY COMMISSION EXPIRES
December 19, 2010

(This area for notarial seal)

Prepared By: Leticia Aguilar, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

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