

# UNOFFICIAL COPY



0726131011

## RELEASE DEED

### MAIL TO:

EUGENE MC CARRON  
KATHLEEN MC CARRON  
5420 N NASHVILLE AVE  
CHICAGO IL 60656-2209

Doc#: 0726131011 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/18/2007 09:34 AM Pg: 1 of 2

### NAME & ADDRESS OF PREPARER:

BEVERLY J MILLER  
PARK NATIONAL BANK  
11 W MADISON ST  
OAK PARK IL 60302

Know All Men by These Presents, that Park National Bank, N.A.

Successor by Merger to Regency Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto EUGENE J MC CARRON AND KATHLEEN A MC CARRON, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage, bearing date the 7<sup>th</sup> day of DECEMBER, A.D. 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 0020135974, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 8 IN PETTIT'S ADDITION TO NORWOOD PARK, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 4 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 16 ACRES OF SAID WEST 1/2 EXCEPTING THEREFROM THAT PART OF THE EAST 2 ACRES OF SAID SOUTH 4 ACRES LYING SOUTH OF SAID NORTH 16 ACRES, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5420 N NASHVILLE AVE CHICAGO ILLINOIS 60656

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number 13-07-213-032-0000

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 14<sup>th</sup> day of August, 2007

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE COUNTY RECORDER IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

*Paula A. Kavchak*  
PAULA A KAVCHAK, Vice President

*Clara B. Zanders*  
CLARA B ZANDERS, Administrative Officer

LOAN NO. 0111001764

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3.0  
P.A.  
12/16

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STATE OF ILLINOIS

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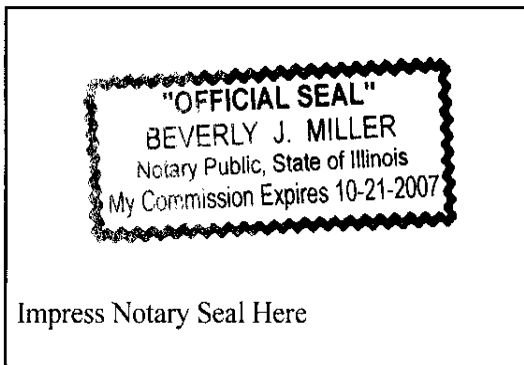
County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAULA A. KAVCHAK, VICE PRESIDENT AND CLARA B. ZANDERS, ADMINISTRATIVE OFFICER personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 14<sup>th</sup> day of August, 2007

  
\_\_\_\_\_  
BEVERLY J. MILLER, Notary Public

My commission expires on OCTOBER 21, 2007



NAME and ADDRESS OF PREPARER:

BEVERLY J MILLER  
**Park National Bank**  
**11 W MADISON ST**  
**OAK PARK IL 60302**