UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

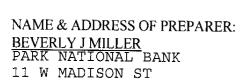
MANUEL RAMIREZ RIOS

MATIANA SANCHEZ RIOS

10332 AVE N

CHICAGO IL 60617-5934

OAK PARK IV 60302





Doc#: 0726131013 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/18/2007 09:34 AM Pg: 1 of 2

Know All Men by These Presents, that Park National Bank, N.A., as Successor by merger to Regency Savings Bank, As Successor by Merger & Calumet Federal Savings and Loan Association

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto MANUEL RAMIREZ RIOS AND MATIANA S RIOS, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage, bearing date the 22ND day of FIBRUARY, A.D. 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 26160870, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PARCEL 1: LOT 15 IN BLOCK 10 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 14 IN BLOCK 10 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, IN SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS:

10332 \$ AVENUE N CHICAGO ILLINOIS 50617

together with all the appurtenances and privileges thereunto belonging or apperta nirg

Permanent Index Number

26-08-310-037-0000 and 26-08-310-038-0000

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 13th day of August, 2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAULA A KAVCHAK, Vice President

CLARA B ZANDERS, Administrative Officer

LOAN NO. 0410053465

SY SON

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STATE OF ILLINOIS

}SS

County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT <u>PAULA A. KAVCHAL</u>, <u>VICE PRESIDENT AND CLARA B. ZANDERS, ADMINISTRATIVE OFFICER</u> personally known to me to be the seme person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses (me) purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 13^{th} day of August, 2007

BEVERLY MILLER, Notary Public

My commission expires on OCTOBER 21, 2007

"OFFICIAL SEAL"

BEVERLY J. MILLER

Notary Public, State of Illinois

My Commission Expires 10-21-2007

Impress Notary Seal Here

NAME and ADDRESS OF PREPARER:

BEVERLY J MILLER Park National Bank 11 W MADISON ST OAK PARK IL 60302