

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 09/07/07

Doc#: 0726135188 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/18/2007 09:52 AM Pg: 1 of 2

Order Number: 1401 SA3958017

*CTI
SA 3958017
3 of 3*

1. Name of mortgagor(s): TONI FLAVO
2. Name of original mortgagee: HARRIS NA
3. Name of mortgage servicer (if any): HARRIS NA
4. Mortgage recording: Vol.: Page: or Document No.: 0516711108
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 32-06-310-016-0000
Common Address: 830 LATIMER DRIVE, FLOSSMOOR, ILLINOIS 60422

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: NEAL CAAUWE
Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430
Telephone No.: (708) 957-8000

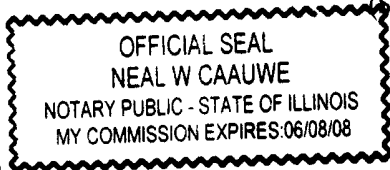
State of Illinois
County of *COOK*

This Instrument was acknowledged before me on *9/7/07* by *Bonnie Wells*
as (officer for/agent of) Chicago Title Insurance Company.

Bonnie Wells
[Signature]

(Signature of Notary)

Notary Public
My commission expires on



Prepared by & Return to: NEAL CAAUWE
1820 RIDGE ROAD, STE 202
HOMEWOOD, ILLINOIS 60430

BOX 334 CTI

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Legal Description:

LOT 16 IN BLOCK 20 IN FLOSSMOOR PARK ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office