UNOFFICIAL CO

5699263 BM

## WARRANTY DEED

MAIL TO: JAY COILINS, ESQ. 1300 W. BELMONT CHICAGO, IL 60657 Send Subsequent Tax Bills To:

WOMER RAPRETT & EMILY LORGUZ

1251 W. FLETCHER, UNITB

CHICKED IL 60657 THE GRANTOR(S), John B. Coleman & Kimberly B. Hogan, Husband and Wife, of the City of Cricago, County of Cook, State of Illinois for and in consideration of TEN DOLLARS (\$10.00), and other good and valuable consideration, in hand paid, CONVEY

and WARRANT to Noah Barrettand Emily E. Lorenz, Tenany 184 the following described real estate stuated in the County of Cook in the State of Illinois, to wit:

See attached Exhibit "A'

PIN: 14-29-107-036-1025

Commonly known as: 1251 W. Fleicher Unit "B", Chicago, IL 60657

Hereby releasing and waving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: Covenants, conditions, and restrictions of record, and to General Taxes for 2006 and subsequent years.

Dated this 31st day of August, 2007

olin B. Cóleman

I, Sheila Khuri, a notary Public in and for the County of Cook, State of Illinois, does hereby certify that John B. Coleman & Kimberly B. Hogan, personally known to me, appeared before me this day in person and severally acknowledged and signed as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hands and seal this 31st day of August, 20

OFFICIAL SEAL SHEILA A. KHURI **NOTARY PUBLIC, STATE OF ILLINOIS** 

MY COMMISSION EXPIRES 12/1/2008

Notary Public

This instrument was prepared by: Law Office of Omar R. Khuri 1840 Oak Avenue Suite 107 Evanston, IL 60201

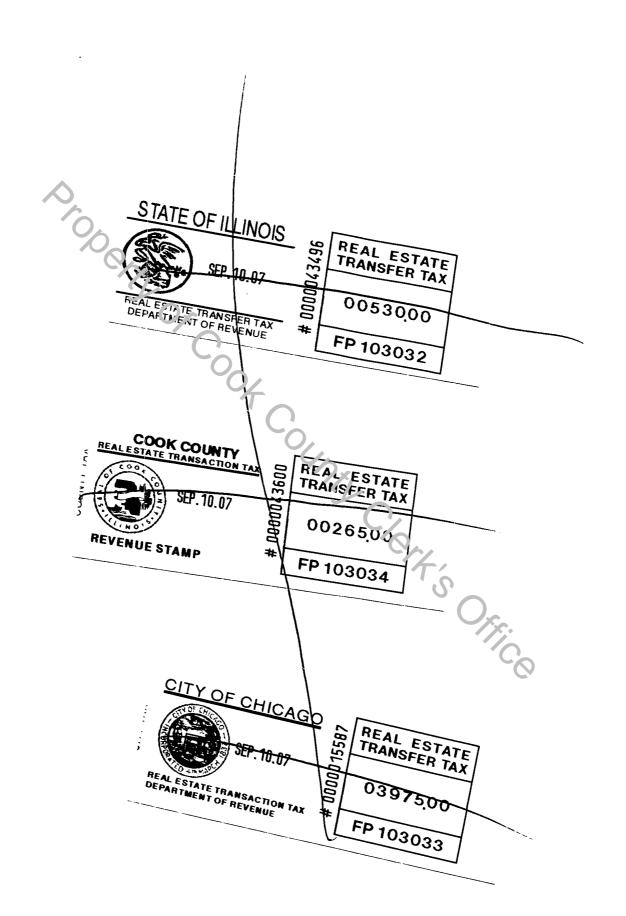
BOX 334 C

Doc#: 0726135189 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 09/18/2007 09:54 AM Pg: 1 of 3

Cook County Recorder of Deeds

## **UNOFFICIAL COPY**



0726135189D Page: 3 of 3

## **UNOFFICIAL COPY**

Exhibit "A"

UNIT 1251 "B" IN THE CONDOMINIUM TOWNHOUSE OF SWEETERVILLE SOUTH AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL REAL ESTATE: LOTS 333 TO 345, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1,2,3,4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 880008215, TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS.

REST IN THE COMMON ELLING.