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File# 29746
MEMORANDUM OF JUDGMENT



Doc#: 0726135281 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/18/2007 11:41 AM Pg: 1 of 2

IN THE CIRCUIT COURT OF
COOK COUNTY, ILLINOIS

ARONSON FURNITURE CO.,
Plaintiff,

vs.

JENNIFER NIMELY,
Defendant

No.: 07-M1-102857

MEMORANDUM OF JUDGMENT

On August 27, 2007 a judgment was entered in this court in favor of Plaintiff,
ARONSON FURNITURE CO. and against Defendant, JENNIFER NIMELY, whose address is
5330 S PRAIRIE AVE GS, CHICAGO, IL 60615 in the amount of \$5390.14 plus costs.


Judge

P.# 20-10-311-037-1007
#27053

Law Office of Keith S. Shindler, Ltd.
Attorney for Plaintiff
1040 S. Milwaukee Ave., #110
Wheeling, IL 60090
(847) 537-1000

Assoc. Judge Daniel T. Gillespie
AUG 27 2007
Circuit Court - 1507

PURSUANT TO THE FAIR DEBT COLLECTION AND PRACTICE ACT YOU ARE ADVISED THAT THE LAW OFFICE OF KEITH S. SHINDLER, LTD. IS TO BE DEEMED A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

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Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 258873P/REV.01/26/06

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NUMBER G-S, IN THE 5330 S. PRAIRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 7 AND 8 IN SMITH AND LORD'S SUBDIVISION OF THE SOUTH 442 FEET OF BLOCK 4 IN JENNINGS AND MOFFAT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID LOTS THAT PORTION, IF ANY, WHICH IS INCLUDED IN PRAIRIE AVENUE) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732144; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARK SPACE P4 AND SA7 ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0324732144 September 4, 2005