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Prepared by:
Barbara Nye
2300 Brookstone Centre Parkway
Columbus, GA 31904



Doc#: 0726135201 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/18/2007 10:27 AM Pg: 1 of 2

After Recording Return To:
MICHAEL S GRANT, LLC
936 S ARTHUR AVE
ARLINGTON HEIGHTS IL 60005

Release

Loan Number: 0082119725
Mers NO. 100013800821197858

PIN Number: 03-30-417-008-0000

KNOW ALL BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. The clerk of COOK County is authorized to cancel deed of record. Property Address: 630 W CAMPBELL ST

ARLINGTON HEIGHTS, IL 60005

Mortgagor: **MARTHA L COOK, a married woman**
Mortgagee: **GREENPOINT MORTGAGE FUNDING, INC.**
Amount of Mortgage: \$46500 Dated: 07-09-03 Date Recorded: 07-12-04
Book/Doc#: 0419433132 Page No.: County: **COOK** State: **Illinois**
And further assigned to N/A dated N.A in Book/Doc# N/A, Page N.A.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officers duly authorized, have duly executed the foregoing instrument on September 7, 2007.

Mortgage Electronic Registration Systems, Inc.

Linda Story-Daw, Vice President

Patricia D. McCart, Vice President

Witness PATRICIA HAM

Witness CASSANDRA WATSON

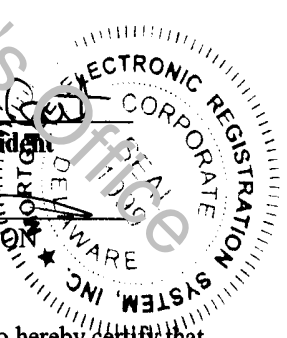
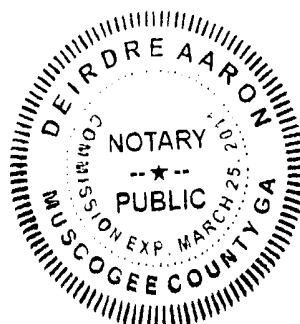
State of Georgia

County of Muscogee

I, **DEIRDRE AARON**, a notary public in and for said county in the state aforesaid, do hereby certify that **Linda Story-Daw and Patricia D. McCart**, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal September 7, 2007

DEIRDRE AARON, Notary Public
My Commission Expires: 03-25-2011



2706.7937 NW 610 4967
4064

10-3-07 X03

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 NW6104967 AH
STREET ADDRESS: 630 CAMPBELL STREET
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 03-30-417-008-0000

LEGAL DESCRIPTION:

THAT PART OF THE WEST 222 FEET OF THE EAST 1/2 OF SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS

COMMENCING AT A POINT ON THE NORTH LINE OF CAMPBELL STREET WHICH IS 222 FEET DUE EAST OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 (MEASURED AT RIGHT ANGLE TO SAID WEST LINE); THENCE NORTH ON A LINE 222 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4, A DISTANCE OF 178 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4, 63 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 AFORESAID, 185 FEET, MORE OR LESS, TO CAMPBELL STREET; THENCE NORTHEASTERLY ALONG THE NORTH LINE OF CAMPBELL STREET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.