# · LIS PENDENS NOTAEOFFICIAL COPY

STATE OF ILLINOIS COOK COUNTY

Doc#: 0726139160 Fee: \$28.00 Eugene \*Gene\* Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/18/2007 01:57 PM Pg: 1 of 3

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

**COOK COUNTY, ILLINOIS** 

| Type or 1<br>X0708149         | Print Complete Information  |                                | [Reserved for Recorder's Use Only]             |
|-------------------------------|---|--------------------------------|--|
| HOUSEHOLI<br>CORPORATI        | ON III  | ]                              | 0 m C H 0 C 0 4 K                              |
| CONDOMIN<br>UNKNOWN           |   | CASE NO.  ]                    | 07 CH26045                                     |
| I the i                       |   | PENDENS  ve entitled cause for | foreclosure was filed on the day of            |
| as follows:                   | SEP 1, 80 2007 nd is now pending in s   | aid court and that the         | e property affected by said cause is described |
| SEE ATTACH<br>P.I.N. 12-12-42 | ED LEGAL DESCRIPTION<br>23-025-1007,  |                                |  |
| (i)                           | The names of all plaintiffs, defendants and the case number are set forth above.                                |                                |  |
| (ii)                          | The court in which the action was brought is set forth above.   |                                |  |
| (iii)                         | The names of the title holders of record are: Joseph Barnes and Lucy Barnes                                     |                                |  |
| (iv)                          | The legal description is set forth above.   |                                |  |
| (v)                           | The common address or location of the property is: 7420 West Lawrence Street Condo 402 Harwood Heights IL 60706 |                                |  |

0726139160 Page: 2 of 3

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- (vi) Identification of the mortgage sought to be foreclosed
  - a) Mortgagors: Joseph Barnes and Lucy Barnes
  - b) Mortgagee: HOUSEHOLD FINANCE CORPORATION III
  - c) Date of mortgage: March 8, 2006
  - d) Date and place of recording: 03/10/2006 in the office of the Recorder of Deeds or Registrar of Titles
  - e) Document number: 0606936260

#### Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: HOUSEHOLE FINANCE CORPORATION III
- (b) Said plaintiff claims a mortgage lien upon said real estate: 7420 West Lawrence Street Condo 402, Harwood Heights IL 60705
- (c) The nature of said claim is the nortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: JOSEPH BARNES; LUCY BARNES; COURTYARD OF HARWOOD HEIGHTS CONDOMINIUM ASSOCIATION;
- (e) The legal description of said real estate appears bove.
- (f) The name and address of the person executing this rotic; appears below.

(g) The name and address of the person who prepared this name and address below.

One of its attorneys

Prepared by and Mail to:

Freedman Anselmo Lindberg & Rappe LLC 1807 W. Diehl Rd. Naperville, IL 60563-1890.

630-983-0770 866-402-8661 630-983-7888 (fax)

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Steven Lindberg- 3126232, Louis Freedman- 3126104

Thomas Anselmo- 3125949, Robert Rappe- 6201817

Barbara Tchon

R220

0726139160 Page: 3 of 3

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#### **LEGAL DESCRIPTION**

PARCEL 1: UNIT NUMBER 402 IN THE COURTYARD OF HARWOOD HEIGHTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 300 FEET OF THE EAST 333.03 FEET (MEASURED ALONG THE SOUTH LINE) OF THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE SOUTH 50 FEET THEREOF (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) AND SOUTH OF THE CENTER OF LINE, EXTENDED EAST OF THE ALLEY IN BLOCK 10, IN OLIVER SALINGER AND CO.'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3, IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT, "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92002357, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G2 AND STORAGE SPACE \$402, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92002357, IN COOK COUNTY, ILLINOIS.